



## **Chairman Dale W. Strong**

### **Commissioners:**

**Roger Jones**..... District 1  
**Steve Haraway** ..... District 2  
**Eddie Sisk** ..... District 3

**Phil Vandiver** ..... District 4  
**Phil Riddick** ..... District 5  
**Robert C. "Bob" Harrison**..... District 6

Settled in the early 1800's, Madison County became the first English-speaking community in what would become the State of Alabama in 1819. The first constitutional convention, bank, public library, railroad and church were all formed in Huntsville.

Madison County changed from a frontier land, to prosperous cotton fields, to a thriving textile center. Our evolution continued during World War II. Our textile workers spun millions of yards of canvas to clothe and shelter our troops. Workers also manufactured munitions at what was later to become Redstone Arsenal. After the war, under the leadership of Dr. Wernher Von Braun, we designed rockets that took our nation into space and to the moon.

We continue to be a leading technological center of high tech research and manufacturing in such fields as computing equipment, telecommunications, space vehicles, defense weapons and rocket propulsion. More than twenty Fortune 500 companies have their headquarters in Madison County. Also in Huntsville are: Marshall Space Flight Center and associated with Redstone Arsenal are: AMCOM (Aviation and Missile Command) Headquarters; PEO Aviation (manufactures helicopters for the U.S. Army); PEO, Air and Missile Defense, more than 20 collated Department of Defense activities; plus SMDC (Space and Missile Defense Command)

None of our growth happened by chance, but is the result of the vision and action of people who strive to maintain and improve the quality of our life in this cosmopolitan community. If I or members of the Commission staff can be of assistance, please contact us at 256-532-3492.

Dale W. Strong  
Chairman  
Madison County Commission

<b>Absentee Ballot Information</b> , Circuit Clerk .....	256-532-3684
<i>Courthouse 217, Huntsville 35801</i>	
<b>Address Numbering</b> , See <a href="#">Public Works</a>	
<b>Adoptions</b> , See <a href="#">Courts, Probate Judge's Office</a>	
<b>Aderholt, Robert B.</b> , See <a href="#">U. S. Congressman, Aderholt, Robert B.</a>	
<b>Agriculture Extension System</b> , See <a href="#">Extension System, Alabama Cooperative</a>	
<b>Airport Authority</b> , Executive, Madison County .....	256-828-3883
<i>P.O. Box 110, 358 Bolling Road, Meridianville 35759</i>	
<a href="http://www.mceaa.org">www.mceaa.org</a> ; <a href="mailto:info@executiveflightcenter.com">info@executiveflightcenter.com</a> ; <a href="http://www.executiveflightcenter.com">www.executiveflightcenter.com</a>	
The Madison County Executive Airport Authority is responsible for the operation and development of the Madison County Executive Airport. The airport is a state-of-the-art General Aviation Facility, with Executive Flight Center as its Airport Manager and Fixed Base Operator, and offers airplane storage and parking facilities, fuel, pilot supplies, maintenance, aircraft rental, flight instruction, and aircraft charter flights.	
<b>Airport Authority, Huntsville-Madison County</b> .....	256-772-9395
<i>1000 Glenn Hearn Blvd, Box 20008, Huntsville 35824</i> <a href="http://www.flyhuntsville.com/portal">www.flyhuntsville.com/portal</a>	
Richard Tucker, Executive Director	
Barbara Peek, Director .....	256-772-7084
<i>International Intermodal Center, 2850 Wall Triana, Huntsville 35824</i>	
U. S. Customs and Border Protection, Port of Entry .....	256-772-3404
<i>International Intermodal Center, 2850 Wall Triana, Huntsville 35824</i>	
Airport Police, Huntsville International Airport.....	256-461-1116
Sheraton Four Points Hotel.....	256-772-9661
Sunset Landing Golf Course.....	256-464-5050
The Huntsville-Madison County Airport Authority provides the daily operation of the Huntsville International Airport, International Intermodal Center, and Jetplex Industrial Park. The Airport Authority generates economic growth and development in the Tennessee Valley Region by providing multi-modal transportation services for both people and products.	
<b>Alabama Constitution Village</b> .....	256-564-8100
<i>109 Gates Ave., Huntsville 35801</i> <a href="http://www.earlyworks.com">www.earlyworks.com</a>	
Bart Williams, Executive Director	
Alabama Constitution Village is a living history museum commemorating the 1819 Alabama Constitutional Convention. On this site in 1819, 44 men gathered to draft a document of statehood that paved the way for Alabama's admission to the union as the 22nd state. Today, interpreters in period clothing demonstrate the social, labor, and political history of early Alabama. Visitors tour four major buildings and numerous outbuildings where they learn about printing on a hand press, woodworking, cooking over an open fire, dipping candles and fiber arts. Admission for a single museum (Constitution Village OR Earlyworks Children's Museum OR Huntsville Depot) is \$12 for adults, \$10 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Admission for any two museums is \$20 for adults, \$15 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Admission to all three museums is \$25 for adults, \$20 for seniors and youth age 4-17, \$5 for toddlers age 1-3.	
<b>Alabama Constitutional Officers</b>	
Governor, Robert Bentley .....	334-242-7100
<i>State Capital, 600 Dexter Ave., Rm. N-104, Montgomery 36130-2751</i> <a href="http://www.governor.alabama.gov">www.governor.alabama.gov</a>	
Lieutenant Governor, Kay Ivey.....	334-242-7900
<i>11 South Union St., Ste. 725, Montgomery 36130</i> <a href="http://www.ltgov.alabama.gov">www.ltgov.alabama.gov</a>	
Attorney General, Luther Strange .....	334-242-7300
<i>501 Washington Ave, Montgomery, AL 36104 -</i> <a href="http://www.ago.alabama.gov">www.ago.alabama.gov</a>	
Consumer Protection Section.....	1-800-392-5658
Office of Victims Assistance .....	1-800-626-7676
Secretary of State, John Merrill .....	334-242-7200
<i>P.O. Box 5616 Montgomery, AL 36103-5616</i> <a href="http://www.sos.alabama.gov">www.sos.alabama.gov</a>	
State Auditor, Jim Zeigler.....	334-242-7010
<i>State Capital, 600 Dexter Ave., Suite S-101, Montgomery, AL 36130</i> <a href="http://www.auditor.alabama.gov">www.auditor.alabama.gov</a>	
State Treasurer, Young Boozar.....	334-242-7500
<i>600 Dexter Ave., Rm. S-106, Montgomery 36104</i> <a href="http://www.treasury.state.al.us/alatreas@treasury.alabama.gov">www.treasury.state.al.us/alatreas@treasury.alabama.gov</a>	
Commissioner of Agriculture & Industries, John McMillan .....	334-240-7117
<i>Richard Beard Building, 1445 Federal Drive, Montgomery, AL 36109</i>	
<i>P.O. Box 3336, Montgomery, AL 36109-0336</i> <a href="http://www.agi.alabama.gov">www.agi.alabama.gov</a>	

**Alabama Courts** [www.alalinc.net](http://www.alalinc.net)

Supreme Court ..... 334-242-4609  
300 Dexter Ave., Montgomery, AL 36104-3741  
Court of Civil Appeals ..... 334-242-4095  
300 Dexter Ave., Montgomery, AL 36104-3741  
Court of Criminal Appeals ..... 334-242-4590  
300 Dexter Ave., Montgomery, AL 36104-3741

**Alabama State Troopers**, See [Driver's License Application and Testing](#)

**Alcohol Abuse Education**, See [Partnership for a Drug Free Community](#)

**Alimony/Income Withholding**, See [Courts, Circuit Clerk's Office](#)

**Alternative Sentencing**, See [Courts, Office of Alternative Sentencing](#)

**Animal Control Department**, Madison County ..... 256-532-1519

Mike Fritz, Director

3210-D Hi-Lo Circle, Huntsville 35811 [pets@madisoncountyal.gov](mailto:pets@madisoncountyal.gov)

Enforcement 7:30 AM – 3:00 PM ..... 256-532-1651

Animal Licensing 7:30 AM – 3:30 PM..... 256-532-1519

The county-wide mandatory licensing program provides primary regulation of pet animals by requiring annual vaccination and registration of dogs and cats three months of age or older, and by requiring that pet animals be tagged. You must bring proof of vaccination and proof of alteration to the Animal Control Office or to any District office to obtain an animal tag. The charge is \$6 for unaltered dogs and cats and \$3 for altered animals.

If you suspect your pet has been picked up and taken to the Animal Shelter call 256-532-1519. To redeem your pet, you must pay a \$7.50 per day boarding fee (a maximum of \$22.50). If your animal is not properly licensed, you must pay a \$10 fine, purchase an animal license and a \$11 rabies voucher accepted by all veterinarians. The Animal Shelter is located at 4950 Triana Boulevard. Open Monday-Friday from 9 a.m. to 5 p.m. and on Saturday from 9 a.m. until 3 p.m.

The Animal Control Department Field Enforcement Program removes stray, abandoned, and feral domestic animals from the community. It also regulates pet animals in order to minimize personal injury, property damage, livestock destruction, and various public nuisances associated with free ranging, unregulated animals.

Departmental Services include: Impoundment and shelter of stray, abandoned, and nuisance animals; humane trapping of nuisance domestic and wild animals; emergency transport of injured animals, identification and return of lost pets, animal cruelty/neglect investigation; enforcement of state and local animal control laws; investigation of animal bites; humane education; community resources pertaining to animal behavior, care, welfare, and regulation.

This department serves rural Madison County outside the city limits of Huntsville and Madison.

Huntsville City Animal Control (complaint reports)..... 256-883-3788

Madison City Animal Control..... 256-772-5694

Animal Shelter (information/licensing) ..... 256-883-3782

4950 Triana Boulevard, Huntsville 35805

Hours of Operation: Monday – Friday 9:00 AM to 5:00 PM; Saturday 9:00 AM – 3:00 PM

**Appraisal, Real Estate**, See [Board of Equalization and Tax Assessor](#)

**Arrest Warrants**, See [Warrant Magistrate's Office](#)

**Arts Council, The** ..... 256-519-2787

700 Monroe St., Ste. 2, Huntsville 35801 [www.artshuntsville.org](http://www.artshuntsville.org); <https://www.facebook.com/theartscouncilinc>

Our Mission: The Arts Council (TAC) stimulates and supports community creativity and engagement by advancing the arts, entertainment and culture to enrich quality of life, education, and economic development in the greater Huntsville metropolitan region. TAC was founded in October 1962 as a non-profit, 501(c)(3) organization, to advance the arts in Huntsville and Madison County, Alabama. TAC's programs and services directly impact Huntsville/Madison County residents, and children and adults throughout the community benefit from TAC's four core programs: Arts Community Support & Promotions; Arts Education; Community Events (including Panopoly Arts Festival, Concerts in the Park and the Monte Sano Art Festival); and Public Art.

**Attorney General**, Luther Strange, See [Alabama Constitutional Officers](#)

- B -

**Bad Checks, Worthless Check Unit**, See [District Attorney's Office](#)

**Ball, Mike**, District 10, Madison County, See [Legislative Delegation](#)

**Bar Association**, Huntsville-Madison County..... 256-532-1585

Parson's Public Law Library, 205 E. Side Square, Huntsville 35801 - [www.huntsvillebar.org/](http://www.huntsvillebar.org/)

**Benefits, Claims**, See [Veteran Affairs](#)

**Bentley, Robert**, Governor, See [Alabama Constitutional Officers](#)

**Berryhill, Bobby**, See [Coroner](#)

**Birth Certificates**, Huntsville-Madison County Health Department - See [Health Department](#)

**Board Appointments**, Madison County Commission..... 256-532-3492

Courthouse 700, Huntsville 35801

If you are interested in a board appointment contact the Madison County Commission office. You will need to state the board appointment for which you have an interest and complete a Board Interest Form and submit a resume.

- Airport Authority, Huntsville-Madison County
- Alabama Mountain Lakes Association Board of Directors
- Barber Board
- Building Inspection Board of Appeals, Madison County
- Community Action Agency, Huntsville-Madison County
- Communications District Board, Madison County
- Convention & Visitors Bureau, Huntsville-Madison County
- Emergency Management Agency, Huntsville-Madison County
- Environmental Board, Madison County
- Equalization Board, Madison County
- Executive Airport Authority, Madison County
- Farmers Market Board
- Harvest-Monrovia Water Authority

- Human Resources Board of Directors, Madison County
- Huntsville Emergency Medical Services, Inc. Board
- Land Trust Board
- Marina & Port Authority, Huntsville-Madison County
- Mental Health Board, Huntsville-Madison County
- 310 Board, Madison County
- Metropolitan Planning Organization Citizens Advisory Committee
- North Alabama Emergency Medical Services Board
- Owens Cross Roads Water and Fire Protection Authority
- Personnel Board, Madison County
- Public Building Authority, Madison County
- Railroad Authority, Huntsville-Madison County
- Recreation Board, Madison County

**Board of Education.** See [Schools](#)

**Board of Equalization.** See [Tax Assessor](#)

**Board of Registrars - [voterreg@madisoncountyal.gov](mailto:voterreg@madisoncountyal.gov)..... 256-532-3510**

819 Cook Avenue, NW, Suite 150, Huntsville, AL 35801-5983 [www.madisoncountylvotes.com](http://www.madisoncountylvotes.com)

Board of Registrars:

- Lynda Hairston, Chairman ..... 256-532-3519
- Kathy Linden..... 256-532-3517
- Nan Guyette..... 256-532-3518

The main objective of this office is registering people to vote, updating as necessary with address changes, etc., and providing the Judge of Probate with an accurate up-to-date poll list. Requirements to register include being 18 years of age and a citizen of the United States.

**Boat Operator's License.** See [Driver's License Application and Testing](#)

**Boat Registration.** See [License Department](#)

**Boozer, Young.** See [State Treasurer](#)

**Border Protection,** U. S. Customs, Port of Entry, See [Airport Authority](#)

**Botanical Garden, Huntsville..... 256-830-4447**

4747 Bob Wallace Avenue, Huntsville 35805 - [www.hsvbg.org](http://www.hsvbg.org)

One of the Tennessee Valley's premier attractions, the Huntsville Botanical Garden is open year-round and features a magnificent 110 year-old dogwood, and picture perfect aquatic garden. Specialty gardens include a nature trail, daylily, herb, fern and demonstration vegetable gardens. From May through September, the seasonal butterfly house and nature center is the largest in the U.S. and is filled with over 30 varieties of N. American Butterflies. Annual family festivals include the Spring Festival of Flowers, Scarecrow Trail and the nationally recognized Galaxy of Lights. Special summer exhibits are designed to appeal to children. The Garden has indoor and outdoor facility rental options and year round Elementary education programs as well as summer camps. The Garden welcomes over 300,000 visitors annually, has over 1,400 active volunteers and 7,000 family memberships.

**Bridge Repair.** See [Public Works](#)

**Brooks, Morris (Mo).** See [Congressman, U.S. Morris \(Mo\) Brooks](#)

**Broussard, Robert L.,** Madison County District Attorney, See [District Attorney's Office](#)

**Building Construction Department, Madison County .....256-532-1507 or 256-532-3657**

3210 Hi Lo Circle, Huntsville 35811

Phil Clanton, Facilities Director

**Building Inspection Department, Madison County..... 256-746-2950**

266 A Shields Road, Huntsville 35811; [inspection@madisoncountyal.gov](mailto:inspection@madisoncountyal.gov)

Matthew Danner, Director

This Department permits and inspects residential and commercial construction in the unincorporated areas of Madison County. Operating hours are Monday through Friday, 7:00 a.m. to 3:30 p.m. Permits and inspections are required for the following:

- Flood Zone:** Any activity in a Special Flood Hazard Area requires notification and a permit.
- Residential Construction:** All new residential construction; Construction with a value over \$10,000 including materials and labor; Manufactured home setup; Change in septic system or plumbing lines due to construction; Main power source is disconnected, altered or repaired; New gas installations, alterations, and repairs; Swimming pools over 24" deep and greater than \$10,000 total cost; Removal of roofing materials
- Commercial Construction:** All construction, alterations, movement, enlargement, replacement, repair, equipment, use and occupancy, location, maintenance, removal and demolition of every building or structure or any appurtenances connected or attached to such buildings or structures.

**Burn Permit,** Forestry Commission, See [Forestry Commission](#)

**Burritt on the Mountain ..... 256-536-2882**

3101 Burritt Drive, SE, Huntsville 35801; [www.burrittonthemountain.com](http://www.burrittonthemountain.com)

Burritt on the Mountain – A Living Museum has been referred to as a "Jewel on the Mountain." Start with Dr. William Henry Burritt's eclectic mansion, add a historic park with restored 19th century houses including barnyard and animals, and finally throw in the

artistic side with concerts, plays and exhibits, and you have a delightful mixture of old and new for young and old! Regular admission is adults \$10.00, seniors and military \$9.00, children 13-18 \$8.00, 2 and under is free. As always, kids under 2 and Burritt members are FREE! Burritt is also pleased to offer free parking.

- C -

**CAJA, See [Court Appointed Juvenile Advocate](#)**

**Carpenter Shop, Madison County** ..... 256-532-1507  
 3210 Hi Lo Circle, Huntsville 35811

**CASA (Care Assurance System for the Aging and Homebound)** ..... 256-533-7775  
 701 Andrew Jackson Way, 35801; [www.casamadisoncty.org](http://www.casamadisoncty.org)  
 Ann N. Anderson, Executive Director  
 CASA is a non-profit human service agency devoted to promoting independent living among the elderly and home-bound (wheelchair and/or bed bound of all ages) of Madison County. Volunteers are used to provide transportation to medical appointments, grocery shopping assistance, friendly visiting, telephone reassurance, chore and repair service, weatherization of homes, removal of barriers by the installation of ramps, grab bars and hand rails, a community garden with fresh vegetables at no cost, and other services that provide safety, warmth and independence. The agency serves as a source for information and referral to the elderly in the community. During extreme weather, donated fans, heaters, firewood and blankets are distributed to frail elderly persons in the county. Services are based solely on need.

**Central Garage, Madison County**..... 256-532-1653  
 107 Wholesale, Huntsville 35811 – [garage@madisoncountyal.gov](mailto:garage@madisoncountyal.gov)

**Chamber of Commerce of Huntsville/Madison County** ..... 256-535-2000  
 225 Church Street / P.O. Box 408, Huntsville 35801-0408 – [www.huntsvillealabamusa.com](http://www.huntsvillealabamusa.com)  
 Chip Cherry, President and CEO (256) 535-2000  
 The Chamber of Commerce of Huntsville/Madison County fosters economic growth in business and industry through the retention and expansion of existing businesses and by attracting new employers. The Chamber stimulates the entrepreneurial spirit and pro-business atmosphere of the region through many programs and by providing services for small and large business, workforce development and promotion of Huntsville/Madison County as a great place to work and live.  
 Economic Development:  
 Vice President, Lucia Cape..... 256-535-2033  
 Industrial Development ..... 256-535-2022  
 Erin Koshut, Cummings Research Park ..... 256-535-2086  
 Research & Information Services Director, Ken Smith..... 256-535-2026  
 Governmental Affairs Vice President, Mike Ward ..... 256-535-2030  
 Membership Wendy Kirk..... 256-535-2035  
 Small Business / Membership Services, Pammie Jimmar ..... 256-535-2043  
 Workforce and Industry Relations Vice President, Lucia Cape..... 256-535-2033  
 Director, Launch Program..... 256-535-2012  
 Finance & Administration Director Christy Nalley..... 256-535-2010  
 Communications Director Carrie Rice ..... 256-535-2018  
 Associated Organizations: Small Business Development ..... 256-535-2000  
 The Small Business Development Center, a partnership between the Chamber of Commerce of Huntsville/Madison County, Alabama A&M University and the University of Alabama in Huntsville, provides assistance to small businesses and aspiring entrepreneurs.

**Child Abuse, See [Human Resources, Dept. of](#)**

**Child Support Unit, See [District Attorney's Office](#)**

**Children's Advocacy Center, See [National Children's Advocacy Center](#)**

**Christmas Charities Year Round, Clothing** ..... 256-837-2373  
 2840 Jordan Lane, Huntsville 35816 – [www.christmascharitiesyearround.org](http://www.christmascharitiesyearround.org)

**Circuit Clerk's Office, See [Courts, Circuit Clerk's Office](#)**

**Civil Defense, See [Emergency Management Agency](#)** ..... 256-427-5130

**Civil Division, See [Courts, Circuit Clerk's Office](#)**

**Claims, Benefits, See [Veteran Affairs](#)**

**Coats, Linda, District Court Judge, See [Courts, District](#)**

**Colleges and Universities**

Alabama Agricultural & Mechanical University ..... 256-327-5000  
 4900 Meridian St. N, Normal 35762 – [www.aamu.edu](http://www.aamu.edu)

Athens State University..... 1-800-522-0272 or 256-233-8100  
 300 North Beaty Street, Athens 35611 – [www.athens.edu](http://www.athens.edu)

Calhoun State Community College ..... 1-800-626-3628 or 256-890-4700  
 P.O. Box 2216, Decatur 35609 – [www.calhoun.edu](http://www.calhoun.edu)

Faulkner University at Huntsville .....	256-830-2625
420 Wynn Drive N.W., Huntsville 35805 – <a href="http://www.faulkner.edu">www.faulkner.edu</a>	
Florida Institute of Technology .....	256-876-1581
Redstone Arsenal 35898 – <a href="http://www.fit.edu/huntsville">www.fit.edu/huntsville</a>	
J. F. Drake State Technical College .....	1-888-413-7253 or 256-539-8161
3421 Meridian St. N., Huntsville 35811 – <a href="http://www.dstc.al.us">www.dstc.al.us</a>	
Oakwood University .....	256-726-7000
7000 Adventist Blvd., Huntsville 35896 – <a href="http://www.oakwood.edu">www.oakwood.edu</a>	
Southeastern Institute of Technology .....	256-837-9726
P.O. Box 1485, Huntsville 35801 – <a href="mailto:sit_email@comcast.net">sit_email@comcast.net</a>	
University of Alabama in Huntsville .....	256-824-1000
301 Sparkman Drive, Huntsville 35899 – <a href="http://www.uah.edu">www.uah.edu</a>	

**Commercial Driver's License, See [Driver's License Application and Testing Commission, Madison County](#)**

Chairman Dale W. Strong, Chairman Office .....	256-532-3795
Courthouse 700, 100 Northside Square, Huntsville 35801 – <a href="mailto:strongalabama@att.net">strongalabama@att.net</a>	
Commission Office .....	256-532-3492
Executive Assistant to the Chairman, Melissa Tyson – <a href="mailto:mtyson@madisoncountyal.gov">mtyson@madisoncountyal.gov</a> .....	256-532-3795
County Administrator, Kevin Jones – <a href="mailto:kjones@madisoncountyal.gov">kjones@madisoncountyal.gov</a> .....	256-532-3502
Director, Commerce & External Affairs, Jennifer Gordon – <a href="mailto:jgordon@madisoncountyal.gov">jgordon@madisoncountyal.gov</a> .....	256-532-3782
County Attorney, Jeff Rich – <a href="mailto:jrich@madisoncountyal.gov">jrich@madisoncountyal.gov</a> .....	256-532-3492
Chief Financial Director, Carol Long – <a href="mailto:clong@madisoncountyal.gov">clong@madisoncountyal.gov</a> .....	256-532-3568
Payroll Supervisor, Sandra Hauser – <a href="mailto:shauser@madisoncountyal.gov">shauser@madisoncountyal.gov</a> .....	256-532-3501
Accounts Payable, Donna Finley – <a href="mailto:dfinley@madisoncountyal.gov">dfinley@madisoncountyal.gov</a> .....	256-532-3532
Commissioner Roger Jones, District One Office .....	256-828-0726
9457 Moores Mill Road, New Market 35761 – <a href="mailto:dist1@madisoncountyal.gov">dist1@madisoncountyal.gov</a>	
Home Phone .....	256-828-3294
Jimmie Sue Moore, Administrative Assistant .....	256-828-0726 or 256-759-4016
Curtis Upton, General Foreman .....	256-759-3989
David Martin, Foreman .....	256-759-3995
District One East Office .....	256-379-2205
3699 Winchester Rd. New Market 35761 – <a href="mailto:dist1@madisoncountyal.gov">dist1@madisoncountyal.gov</a>	
Joe Landman, Foreman .....	256-759-3991
David Kelley, Assistant Foreman .....	256-759-0483
Commissioner Steve Haraway, District Two Office .....	256-532-1590
100 Plaza Blvd, Suite 2 Madison 35758 – <a href="mailto:dist2@madisoncountyal.gov">dist2@madisoncountyal.gov</a>	
Catherine Gray, Administrative Assistant .....	256-532-1590
Commissioner Eddie Sisk, District Three East Office .....	256-776-2475
4273 Highway 72 East, Brownsboro 35741 0 <a href="mailto:dist3e@madisoncountyal.gov">dist3e@madisoncountyal.gov</a>	
Kristie Cole, Administrative Assistant .....	256-776-2475
Greg McCord, Senior Foreman .....	256-731-9762
Jimmy Foote, Assistant Foreman .....	256-503-6199
District Three Office .....	256-723-4247
161 Walnut Street, New Hope 35760 – <a href="mailto:dist3@madisoncountyal.gov">dist3@madisoncountyal.gov</a>	
Ray Cloud, Senior Foreman .....	256-783-1678
Tommy Davis, Assistant Foreman .....	256-783-9880
Commissioner Phil Vandiver, District Four Office .....	256-852-8351
6084 Highway 53, Harvest 35749 – <a href="mailto:dist4@madisoncountyal.gov">dist4@madisoncountyal.gov</a>	
Kelly Smith, Administrative Assistant – <a href="mailto:ksmith@madisoncountyal.gov">ksmith@madisoncountyal.gov</a> .....	256-852-8351
Clyde Burgess, Senior Foreman .....	256-852-8351
Patrick Mitchell, Assistant Foreman .....	256-852-8351
Commissioner Phil Riddick, District Five Office .....	256-532-3497
100 Northside Square, Suite 600, Huntsville 35801 – <a href="mailto:dist5@madisoncountyal.gov">dist5@madisoncountyal.gov</a>	
Becky Vansant, Administrative Assistant – <a href="mailto:bvansant@madisoncountyal.gov">bvansant@madisoncountyal.gov</a> .....	256-532-3497 or 256-658-3377
Commissioner Robert C. "Bob" Harrison, District Six Office .....	256-532-1505
3210 Hi-Lo, Suite B, Huntsville 35811 - <a href="mailto:bharrison@madisoncountyal.gov">bharrison@madisoncountyal.gov</a>	
Home Phone .....	256-852-1944
Jo Miley, Administrative Assistant – <a href="mailto:jmiley@madisoncountyal.gov">jmiley@madisoncountyal.gov</a> .....	256-532-1505 or 256-783-1440

Willie McCrary, General Foreman .....	256-532-1505 or 256-479-1346
Robert "Bob" Harrison Senior Wellness & Advocacy Center .....	256-519-2040
6156 Pulaski Pike, Huntsville 35811	
Brenda Y. Gurley, Director – <a href="mailto:bgurley@madisoncountyal.gov">bgurley@madisoncountyal.gov</a> .....	256-519-2041
<b>Commitments to Mental Institutions</b> , See <a href="#">Courts, Probate Judge's Office</a>	
<b>Community Action Partnership</b> , Huntsville/Madison & Limestone Co .....	256-851-9800
3516 Stringfield Road, N.W., Huntsville 35810 – <a href="http://www.caa-htsval.org">www.caa-htsval.org</a>	
<b>Community Work Program</b> , See <a href="#">Courts, Office of Alternative Sentencing and Release</a>	
<b>Concerts in the Park</b> , See the <a href="#">Arts Council</a>	
<b>Congressman, U.S., Mike Rogers</b> , Alabama 3rd Congressional District	
<i>Talledega, Calhoun, Lee,, Cherokee, Cleburne, Clay, Chilton, Bibb, Coosa, Macon, Tallapoosa, Randolph, Russell and Chambers counties</i>	
<a href="http://www.house.gov/mike-rogers/">www.house.gov/mike-rogers/</a>	
Washington, D. C. Office .....	202-225-3261
324 Cannon Office Building, Washington, DC 20515	
Anniston Office .....	256-236-5655
1129 Noble St., Anniston, AL 36202	
Opelika Office .....	334-745-6221
1819 Pepperelle Pkwy Ste 203, Opelika, AL 36801	
Montgomery Office 334-277-4210	
7550 Halcyon Summit Drive, Montgomery, AL 36117	
<b>Congressman, U.S. Morris (Mo) Brooks</b> , Alabama 5th Congressional District	
<i>Colbert, Jackson, Lauderdale, Lawrence, Limestone, Madison and Morgan counties</i>	
<a href="http://brooks.house.gov/">http://brooks.house.gov/</a>	
Washington, D.C. Office .....	202-225-4801
1641 Longworth House Office Building, Washington, D.C. 20515	
Huntsville District Office .....	256-551-0190
2101 Clinton Ave. N.E. Suite 302 Hsv 35805	
<b>Congressman, U.S., Robert B. Aderholt</b> , Alabama 4th Congressional District	
<i>Blount, Cullman, DeKalb, Etowah, Fayette, Franklin, Lamar, Morgan, Marion, Marshall, Pickens, St. Clair, Walker, and Winston counties</i>	
<a href="https://aderholt.house.gov/">https://aderholt.house.gov/</a> <a href="mailto:robert@mail.house.gov">robert@mail.house.gov</a>	
Washington, D. C. Office .....	202-225-4876
2264 Rayburn House Office Building, Washington, DC 20515,	
Cullman District Office .....	256-734-6043
205 Fourth Ave NE, Suite 104, Cullman 35055	
Decatur District Office .....	256-350-4093
302 Lee St NE, Decatur 35602	
Gadsden District Office .....	256-546-0201
107 Federal Building, 600 Broad St., Gadsden 35901	
Jasper District Office .....	205-221-2310
1710 Alabama Ave, Carl Elliott Bldg #247, Jasper 35501	
<b>Constitution Village</b> , See <a href="#">Alabama Constitution Village</a>	
<b>Convention &amp; Visitors Bureau</b> , Huntsville / Madison County .....	256-551-2230 or 1-800-843-0468
500 Church Street NW, Suite 1, Huntsville 35801 – <a href="http://www.huntsville.org">www.huntsville.org</a>	
Judy Ryals, President & CEO .....	256-551-2230
Tourists and local residents are invited to visit either of two full-time Visitor Centers to pick up free brochures on the area. The state of the industry centers located at 500 Church Street and on the upper level of the Huntsville International Airport are operated by the Huntsville/Madison County Convention & Visitors Bureau and open seven days a week.	
Convention and Meeting Planning: Whether you are planning a family or military reunion or wish to invite your civic, professional or other organization here for a meeting, the Convention & Visitors Bureau can help. We provide a number of free services based on the number of hotel rooms used. The bureau is funded by city and county governments and financed by lodging taxes collected by area hotels.	
<b>Coroner, Madison County</b> , Bobby Berryhill.....	256-536-9197
2305 Memorial Parkway NW, Huntsville 35810	
<b>County Agent</b> , See <a href="#">Extension System, Alabama Cooperative</a>	
<b>County Attorney</b> , Jeff Rich, See <a href="#">Commission, Madison County</a>	
<b>County Engineer</b> , See <a href="#">Public Works</a>	

<b>County Probation Office, See <a href="#">Courts, Office of Alternative Sentencing</a></b>	
<b>Court Appointed Juvenile Advocate (CAJA)</b> .....	256-532-6988
<i>Mailing Address: 100 Northside Square, Huntsville 35801 – <a href="mailto:cajadir@madisoncountyal.gov">cajadir@madisoncountyal.gov</a></i>	
The Court Appointed Juvenile Advocate (CAJA) program of Madison County provides screened, well-trained court-appointed volunteer advocates to work on a one-to-one basis with abused and neglected children who enter the juvenile court system. The role of the CAJA volunteer is to conduct independent investigations regarding the child's situation and to submit written reports to the court. CAJA volunteers work to see that these children do not become "lost in the cracks" of the legal and child welfare systems. The sole purpose of the CAJA volunteer is to ensure that the best interests of the child are advanced.	
<b>Court Referral Program (Treatment Based Probation, See <a href="#">Courts, Office of Alternative Sentencing</a>)</b>	
<b>Courthouse</b> .....	256-532-3300
<i>100 Northside Square, Huntsville 35801</i>	
<b>Courthouse Building, Superintendent and Maintenance, See <a href="#">Facilities</a></b>	
<b>Courthouse Parking Gate Guard</b> .....	256-532-3662 or 256-532-1689
<i>B-36 Courthouse, Huntsville 35801</i>	
<b>Courts, Administrator's Office, Madison County</b> .....	256-532-3573
<i>Courthouse 327, Huntsville 35801</i>	
Kim Gray, Court Administrator – <a href="mailto:kim.gray@alacourt.gov">kim.gray@alacourt.gov</a>	
The Court Administrator serves as a Deputy Clerk and assists in performing administrative duties for the courts. Some of these duties include judicial personnel management, jury management, indigent defense appointments, case management, statistical reports and the distribution of the court calendar.	
<b>Courts, Circuit, Madison County</b>	
<a href="http://23judicialcircuit.org/">http://23judicialcircuit.org/</a>	
Alabama is divided into 39 judicial circuits, ranging in size from one to five counties. Each circuit has at least one circuit judge. The circuit court is required to hold court in each county. Madison County consists of the entire 23rd Judicial Circuit and has seven circuit judges. The circuit courts are Alabama's trial courts of general jurisdiction meaning that these courts have the power to decide all cases that can be brought into a court under the Constitution and laws of the State. The circuit courts have exclusive original jurisdiction of all civil actions in which the amount in controversy exceeds \$10,000.00 and concurrent jurisdiction with the district courts in civil actions in which the amount exceeds \$3,000.00. The circuit courts have exclusive original jurisdiction over domestic relations cases, felony criminal cases, and capital murder (or death penalty) cases. Circuit courts also have the authority to hear cases appealed from any courts of limited jurisdiction (i.e., municipal courts, probate courts and district courts). A case appealed from a municipal, probate, or district court will be tried de novo in circuit court, meaning the case will be tried again just as it had not previously been heard in a lower court. Circuit courts are courts of record with a court reporter present for all court proceedings.	
<b>Judge Karen Hall, Presiding, Circuit Judge</b>	
<i>Courtroom No. 1, Courthouse, Rm. 251 Huntsville 35801</i>	
Judicial Assistant .....	256-532-3455
Research Assistant .....	256-532-3458
Court Reporter .....	256-532-3436
<b>Judge Dennis O'Dell Circuit Judge</b>	
<i>Courtroom No. 4, Courthouse, Rm. 334 Huntsville 35801</i>	
Judicial Assistant .....	256-532-3432
Research Assistant .....	256-532-3458
Court Reporter .....	256-532-3436
<b>Judge Alan Mann, Circuit Judge</b>	
<i>Courtroom No. 5, Courthouse, Rm. 812 Huntsville 35801</i>	
Judicial Assistant .....	256-532-1572
Research Assistant .....	256-532-1652
Court Reporter .....	256-532-1660
<b>Judge Ruth Ann Hall, Circuit Judge</b>	
<i>Courtroom No. 3, Courthouse, Rm. 230 Huntsville 35801</i>	
Judicial Assistant .....	256-532-3618
Research Assistant .....	256-532-3620
Court Reporter .....	256-532-3457
<b>Judge Donna S. Pate, Circuit Judge</b>	
<i>Courtroom No. 6 Courthouse, Rm. 810 Huntsville 35801</i>	
Judicial Assistant .....	256-532-3631
Court Reporter .....	256-532-3773
Bailiff .....	256-532-6992
<b>Judge Chris M. Comer, Circuit Judge</b>	
<i>Courtroom No. 2, Courthouse, Rm. 270 Huntsville 35801</i>	
Judicial Assistant .....	256-519-2053

Research Assistant .....	256-519-2054
Court Reporter .....	256-519-2055
<b>Judge Alison S. Austin, Circuit Judge</b>	
<i>Courtroom No. 7, Courthouse, Rm. 600 Huntsville 35801</i>	
Judicial Assistant .....	256-532-3440
Bailiff .....	256-532-3443
Court Reporter .....	256-532-3638
<b>Judge James P. Smith, Circuit Judge (Retired)</b>	
<i>Courthouse, Rm. 238 Huntsville 35801</i>	
Judicial Assistant .....	256-532-3394
Research Assistant .....	256-532-3435
Court Reporter .....	256-532-3398

**Courts, Circuit Clerk's Office**

The Circuit Clerk is the chief administrative and fiscal officer for the court system at the district and circuit court level. Administrative responsibilities include personnel management, court planning, purchasing and inventory control. The Circuit Clerk issues writs, summons and witness subpoenas. This officer of the court serves as custodian of all court records and is responsible for providing access to those records by court personnel, the legal community and the public. This official supervises the magistrates and ensures that they are available to law enforcement for the issuance of warrants around the clock. This office processes over 44,000 criminal, civil, domestic relations, traffic and juvenile cases a year and disburses approximately \$35,000,000.00 annually. The Circuit Clerk also serves as the Absentee Election Manager and Magistrate for Madison County.

Jane C. Smith, Circuit Clerk – [jane.smith@alacourt.gov](mailto:jane.smith@alacourt.gov)  
*Courthouse, Rm. 217, Huntsville 35801 – [www.madisoncountycircuitclerk.org](http://www.madisoncountycircuitclerk.org)*

Assistant .....	256-532-3390
Administrative Division .....	256-532-3380
<i>Courthouse, Rm. 217</i>	
<b>Circuit Court Division</b>	
Civil Division, Rm. 821 .....	256-532-3381
Criminal Division, Rm. 217 .....	256-532-3386
<b>District Court Division</b>	
Accounting, Rm. 217 .....	256-532-3384
Traffic and District Criminal, Rm. 637 .....	256-532-3373
Small Claims and District Civil, Rm. 821-822.....	256-532-3622
Bookkeeping, Rm. 821-822 .....	256-532-3629
<b>Family Court Division</b>	
<i>Courthouse, Rm. 200</i>	
Divorces .....	256-532-3424
Alimony / Income Withholding .....	256-532-3424
Juvenile .....	256-532-3695
<b>Warrant Magistrate and Domestic Violence</b>	
<i>Courthouse, Rm. 217</i>	
<b>Lee Leggett, Magistrate</b>	
Warrants .....	256-532-3611
Domestic Violence .....	256-532-3674

**Courts, District, Madison County**

<http://23judicialcircuit.org/>  
The district court exercises jurisdiction in civil cases where the amount in controversy does not exceed \$10,000.00. Claims for \$3,000.00 or less are considered small claims and technical rules of procedure do not apply. Civil jurisdiction also includes cases in which landlords are seeking to evict tenants for nonpayment of rent and for other reasons. Criminal jurisdiction of the district court includes the trial of misdemeanor and traffic cases and conducting preliminary hearings. The district court also has jurisdiction over a broad range cases involving juveniles and is considered the juvenile court for the county.

**Judge Schuyler H. Richardson, District Judge**  
*Courtroom Room 529*

Judicial Assistant .....	256-532-1633
Bailiff .....	256-532-1697
<b>Judge Claude E. Hundley, District Judge</b>	
<i>Courtroom Room 800</i>	
Judicial Assistant .....	256-532-3754
Bailiff .....	256-532-6522
<b>Judge Linda F. Coats, District Judge</b>	
<i>Courtroom Room 306</i>	

Judicial Assistant .....	256-532-6990
Bailiff .....	256-532-3634
Judge Patty Demos, District Judge Courtroom Room 604	
Judicial Assistant .....	256-532-3636
Bailiff .....	256-532-3639
Judge William Page (Retired).....	256-532-3780
Courtroom Room 243	
Juvenile Referee, Cathy Callaway.....	256-532-3708
815 Cook Ave, Huntsville 35801	

**Courts, Juvenile Probation Office, Madison County .....** 256-532-0300

*The Neaves-Davis Center for Children, 817 Cook Avenue, Huntsville 35801*

The Neaves-Davis Center for Children provides an array of juvenile justice services, including: intake services for juvenile delinquency and Children In Need of Supervision (CHINS) cases referred to the Madison County Juvenile Court; Probation and Aftercare services for juveniles under the supervision of the Madison County Juvenile Court; secure detention for juveniles detained pending court hearings or acceptance into treatment programs; coordination of court-ordered community service for juvenile offenders; and drug testing of children, upon the request of a parent and payment of a nominal fee.

Chief Probation Officer, Jacques Cothren .....	256-532-0315
Scott Biss, Intake Supervisor .....	256-532-0302
Jeredith Brown, Probation Supervisor .....	256-532-0312
John Riise, Director of Detention Care Services.....	256-532-0333
Paul Fontaine, Juvenile Drug Coordinator .....	256-532-3709
Juvenile Drug Court Color Code.....	256-532-0337

**Courts, Office of Alternative Sentencing and Release .....** 256-533-8940

*Madison County Sheriff's Annex, 715-C Wheeler Ave., Huntsville 35801*

The Office of Alternative Sentencing and Release provides the courts of the 23rd Judicial Circuit with various sentencing alternatives in cases heard in the Circuit and District Courts of Madison County. Programs administered by this office provide alternatives to incarceration based upon the varying nature and severity of offenses; and the varying degrees of supervision and control required for offenders.

Melissa Stiles, Director – <a href="mailto:Melissa.stiles@mcasr.net">Melissa.stiles@mcasr.net</a> .....	256-533-8940
April Hubert, Administrative Assistant – <a href="mailto:april.hubert@mcasr.net">april.hubert@mcasr.net</a> .....	256-533-8948
Pre-Trial and Community Detention Services .....	256-533-8941
Justyn Hayes, Coordinator – <a href="mailto:Justyn.hayes@mcasr.net">Justyn.hayes@mcasr.net</a> .....	256-533-8955

**Pre-Trial Release Program** – Provides interview and evaluation of pretrial detainees making application for release from jail on personal recognizance or unsecured appearance bonds and provides for the monitoring of defendants granted pretrial release.

**Jail Diversion Program** – Provides an alternative placement for non-violent jail or prison bound defendants. Requires weekly supervision contact with community supervision officers and the direct deposit of payroll earnings to pay court ordered costs, fines, and restitution.

**Work Release Program (Alternative Incarceration) & Supervised Electronic Detention** –Both provide alternatives to “traditional incarceration” that permits defendants to maintain employment and other ties to the community, while requiring that they be incarcerated or electronically monitored when not at work.

**Treatment-Intervention Services**

Terry Colley, Coordinator - [terry.colley@alacourt.gov](mailto:terry.colley@alacourt.gov) .....

**Drug Court Programs & Court Referral Program** - Provide treatment and other intervention services aimed at addressing the root causes of criminal and other behaviors that negatively affect individuals, families, and public safety. Programs provided intensive treatment and counseling as an alternative to incarceration for qualifying drug and alcohol offenders.

**Probation and Court Services .....** 256-533-8940

**County Probation, Domestic Violence Offender Program & Community Corrections** - Provides both general, and case specific supervision of defendants whose sentences include a term of probation. Serving primarily the Madison County District Courts in misdemeanor cases, this office also provides probationary supervision in certain felony cases.

**Court Services: Driver Safety Program, Court Referral Education Program, & Community Work Program** - These programs require defendants to complete educational programs and community service work as a part of their sentence conditions.

<b>Courts, Probate Judge's Office, Madison County</b> .....	256-532-3330
<i>Courthouse 100, Huntsville 35801</i>	
Tommy Ragland, Probate Judge	
Areas of Service Provided by the Probate Office:	
Adoptions; Elections Commitments to Mental Institutions; Guardianship-Conservatorships; Land Condemnation, Land Redemption; Legitimations; Marriage Licenses; Name Changes; Notary Commissions; Probate of Estates; Record Real Estate \ Legal Documents	
Patty Hanson, Chief Clerk .....	256-532-3330
Diane Dodd, Chief Accountant & Land Redemption .....	256-532-3334
Genealogy Archives, Madison County Public Library .....	256-532-2347
Land Condemnation.....	256-532-3556
Marriage License, Donna Dayton .....	256-532-3342
Records, Research .....	256-532-3784
Recording, Real Estate, Deeds, Misc.....	256-532-3339
Elections, Frank Barger, Elections Coordinator .....	256-532-3332
Probate of Estates .....	256-532-3333
<i>Courthouse 100, Huntsville 35801</i>	
<b>Courts, U. S. District, Northern District of Alabama</b>	
<i>101 Holmes Ave., Huntsville 35801</i>	
<a href="http://www.alnd.uscourts.gov/Local/maps_of_courthouses.htm">http://www.alnd.uscourts.gov/Local/maps_of_courthouses.htm</a>	
C. Lynwood Smith, Jr., United States District Judge.....	256-533-9490
Harwell G. Davis, III, United States Magistrate Judge .....	256-539-7705
Clerk of Court.....	256-534-6495
U. S. Probation Office .....	256-534-2454
<b>Craig, Mark, License Director, See <a href="#">License Department</a></b>	
<b>Cultural Arts, See <a href="#">Arts Council</a></b>	
<b>Customs, U.S., Port of Entry, See <a href="#">Airport Authority</a></b>	

- D -

<b>Daniels, Anthony, District 53 – <a href="mailto:anthony.daniels@alhouse.gov">anthony.daniels@alhouse.gov</a></b> .....	256-539-5441
<i>726 Madison St. Huntsville AL 35801</i>	
Montgomery Office.....	334-242-7600
<b>Death Certificates, See <a href="#">Health Department</a></b>	
<b>Deeds, See <a href="#">Courts, Probate Judge's Office</a></b>	
<b>Dept. of Human Resources, See <a href="#">Human Resources</a></b>	
<b>Detention Facility, Madison County, Sheriff</b> .....	256-519-4800
<i>715 A Wheeler Avenue, Huntsville 35801</i>	
<b>Detention Home, Juvenile Probation, See <a href="#">Courts, Juvenile Probation Office</a></b>	
<b>District Attorney's Office, Madison County – <a href="mailto:daoffice@districtattorney.org">daoffice@districtattorney.org</a></b> .....	256-532-3460
<i>Courthouse 414, Huntsville 35801 – <a href="http://www.districtattorney.org">www.districtattorney.org</a></i>	
District Attorney Robert L. Broussard was appointed District Attorney in June, 2009 and has been employed by the DA's Office since 1988. Before his appointment to District Attorney, Mr. Broussard served as Deputy District Attorney responsible for the prosecution of violent crime and the supervision of all staff attorneys and specialized units and earlier in his career as assistant district attorney heading the felony drug unit. The District Attorney's Office is responsible for representing the State of Alabama in criminal actions committed against the people of the State. The DA's office prosecutes felony and misdemeanor cases brought by law enforcement agencies in Madison County.	
This office employs 25 Assistant District Attorneys who are assigned to a prosecution unit in one of our three divisions; the Felony Division, the District Court Division or the Administrative Division. The Felony Division handles property crime cases, drug cases, and all violent crime cases. The District Court division handles misdemeanor cases and juvenile cases. The Administrative Division manages all of the other units in the District Attorney's Office, including Grand Jury Unit, the Investigations unit, the Worthless Check Unit, the Restitution Recovery Unit, the STAC Team and the Child Support Unit.	
District Attorney, Robert L. Broussard	
Chief Deputy DA, Marc Sandlin	
Deputy DA (Dist. Court) Rebekah Callahan	
Chief Trial Attorney, Robert J. Becher	
Office Administrator, Donna Hartman	
Asset Forfeiture Unit, Jeannie Cole.....	256-532-3460
Child Support Unit, Dept. of Human Resources.....	256-427-6100
<i>2206 Oakwood Ave., Huntsville 35801</i>	

Children's Center (Resources for abused children) .....	256-533-0531
Domestic Violence (Family violence, child abuse) .....	256-327-3802
G.I.V.E. (Third grade program).....	256-532-3460
Investigations (DA Investigators).....	256-532-6929
Juvenile Unit (Cases are privacy protected) .....	256-532-3460
Pre-Trial Diversion Program.....	256-532-3460
Restitution Recovery (Overdue court costs & fines) .....	256-532-3460
STAC.....	256-427-5456
Victims Assistance Unit (Assistance for all victims of crime).....	256-532-3460
Worthless Check Unit (To recover money for merchants, etc.).....	256-532-3483

**Ditto Landing Park**..... 256-882-1057

293 Ditto Landing Road, Huntsville 35803 – [www.dittoland.com](http://www.dittoland.com)

"Where the best of Alabama Outdoors joins the excitement of the Tennessee River." A public facility operated by the Huntsville-Madison County Marina and Port Authority. Dry storage for boats up to 23', wet slips, overnight docking, picnic pavilions that accommodate 50-300 people, shaded campsites, fishing, boat ramps, fuel dock and more.

Boat Storage & Pavilion Rentals ..... 256-882-1057

Campground Reservations ..... 256-883-9420

Fuel Dock ..... 256-883-9420

**Dorning, Blake**, Sheriff of Madison County, See [Sheriff's Department](#)

**Driver's License Application and Testing** ..... 256-539-0681

Driver's License Office, 1115A Church Street, Huntsville 35801

For information regarding STATE Driver's License, go to <http://dps.alabama.gov/Home/>, highlight Citizens and click on Driver License.

**Driver's License Renewal**, See [License Department](#)

**Drug Courts Office**, See [Courts, Office of Alternative Sentencing](#)

**Drug Education**, See [Partnership for a Drug Free Community, Inc.](#)

- E -

**EarlyWorks Children's Museum**..... 256-564-8100

404 Madison St., Huntsville 35801 – [www.earlyworks.com](http://www.earlyworks.com)

Bart Williams, Executive Director ..... 256-564-8100

Travel back in time at The EarlyWorks Children's Museum, the south's largest hands-on history museum. History comes to life as never before at this uniquely designed children's museum which features a talking tree, the Alabama bandstand, a 46-foot keelboat, and "Biscuit's Backyard," a touch-and-learn center for children 6 and under.

Admission for a single museum (EarlyWorks Children's Museum OR Constitution Village OR Huntsville Depot) is \$12 for adults, \$10 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Admission for any two museums is \$20 for adults, \$15 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Admission to all three museums is \$25 for adults, \$20 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Specialized educational tours and outreach programs are available. EarlyWorks is also available for hosting birthday parties.

Located in the south wing of the Children's Museum is the Grand Hall. Complete with a warming kitchen and an adjoining walled patio, this 3,500 square foot room is the perfect setting for meetings, seminars, teacher workshops and receptions and will hold up to 500 guests.

**Economic Development**, Madison County, See [Planning & Economic Development](#)

**Economic Development**, See [Chamber of Commerce](#)

**Education**, See [Schools](#) or [Colleges and Universities](#)

**Elections**, See [Courts, Probate Judge](#)

**Elections, Voter Registration**, See [Board of Registrars](#)

**Electric Service**, See [Huntsville Utilities](#)

**Emergency Communications District**, Huntsville-Madison County ..... 256-722-7140

5827 Oakwood Road N W, Huntsville 35806

Chris Tucker, Director – [ctucker@madco911.com](mailto:ctucker@madco911.com)

The Huntsville-Madison County Emergency Communications District is responsible for receiving and dispatching all requests for emergency services in Madison County. Trained professional communications officials are housed in a joint agency operations facility that includes 911 personnel, City of Madison Police and Fire, City of Huntsville Fire and Rescue, City of Huntsville Police, HEMS medical and ambulance services, Madison County Sheriff's Department and Madison County Volunteer Fire. This emergency communications system is designed to protect the lives and property of the Madison County community.

**Emergency Management Agency**, Huntsville-Madison County ..... 256-427-5130

Basement-Public Service Building, 320 Fountain Cr Huntsville 35801 – [www.madisoncountymema.com](http://www.madisoncountymema.com)

Rusty Russell, Director – [john.russell@huntsvilleal.gov](mailto:john.russell@huntsvilleal.gov)

The Huntsville-Madison County Emergency Management Agency plans for all hazards that may occur in Madison County. The agency responds to community emergencies by following the plans that they have in place which address the identified hazards that our community could face. Additionally, the staff is trained and experienced in disaster management and participates in a state-wide mutual aid response system. The goal of the agency is to minimize the effects of disasters on the lives and property of the citizens of Madison County through leadership, coordination, and support in the four phases of emergency management: mitigation, preparedness, response, and recovery. The Emergency Management Agency Director also acts as a point of contact and administrator for homeland security programs and funding for Madison County.

**Engineer, Madison County**, See Public Works ..... 256-746-2900  
 266-C Shields Road, Huntsville 35811

**Equalization, Board of**, See [Tax Assessor](#)

**Examiners of Public Accounts**, State of Alabama..... 256-532-3520  
 Courthouse 756, Huntsville 35801

**Exemptions, Tax**, under Alabama State Law, See [Tax Assessor](#)

**Export Licensing Regs.**, see [Planning and Economic Development](#)

**Extension System**, Alabama Cooperative ..... 256-532-1578  
 819 Cook Avenue, Huntsville 35801 – [www.aces.edu/counties/Madison](http://www.aces.edu/counties/Madison)

The Madison County Extension System is part of a state wide continuing education network of the state's land grant universities, Alabama A&M University, Auburn University, the U.S. Department of Agriculture, and the county government.

The mission is to improve the quality of life by providing educational opportunities, which will enable individuals, youth, and families to make sound decisions, and to develop and strengthen the county's economy with emphasis on agriculture, home economics and related industries.

- F -

**Facilities, County Buildings**..... 256-532-3657 or 256-532-3659

Phil Clanton, Superintendent – [pclanton@madisoncountyal.gov](mailto:pclanton@madisoncountyal.gov)

Courthouse B-8, Huntsville 35801

Shop - Courthouse B5A ..... 256-532-6961

Shop - Courthouse B-8 ..... 256-532-3651

The Madison County Building Maintenance Department repairs and maintains lights, electrical, phones, locks, roofs and cleaning of all county owned buildings. This department also provides maintenance of heating, air conditioning, controls, building equipment, plumbing, water, and sewers for all county buildings.

**Family Court Division, Circuit Clerk** ..... 256-532-3424

Courthouse 200, Huntsville 35801

**Farmer's Market, Madison County**..... 256-532-1661

1022 Cook Avenue, Huntsville 35801 – [farmersmarket@madisoncountyal.gov](mailto:farmersmarket@madisoncountyal.gov)

The Madison County Farmer's Market is one of the oldest institutions still in business. The market started out in the basement of the Madison County Courthouse as early as 1814. The market has been moved many times over the years before the present building was constructed in 1984. One space at the end of the market building is provided for a commercial vendor that buys and sells a variety of produce. The middle portion is set aside for 50 produce farmers to sell their fresh fruits and vegetables. The Market's busy season begins in June. Corn, okra, tomatoes, and squash are the biggest crops but, you'll also find in abundance, fresh greens, beans, field peas and fresh fruits.

**Fines, Traffic, Case Information, Circuit Clerk** ..... 256-532-3373

Courthouse 637, Huntsville 35801

**Fire Departments, Volunteer, Madison County**

**EMERGENCY CALLS** ..... 911

The Madison County Volunteer Fire departments respond to fire and emergency medical calls in a 600 square mile area of rural Madison County. In year 2014, volunteers responded to 10,614 calls.

The more than 500 volunteers man 16 volunteer fire departments. Calls are dispatched through the E911 Center to 34 fire stations, equipped with pumps, tankers, brush trucks, rescue trucks with extrication equipment, an aerial truck and medic units. The volunteers are trained personnel. State guidelines dictate continuing education courses in both fire fighting and medical responses. The Volunteer Fire Departments are funded by the Madison County Commission, through a 3 mil property tax levied on property owners living outside the city limits of municipalities. They also receive some funds from the State Forestry Commission, the State Legislative Discretionary fund, and community fund-raisers.

Madison County Association of Volunteer Fire Departments

President Michael Messer ..... 256-527-4656

Vice-President/Training Coordinator Aaron Pearson ..... 256-652-9898

Secretary Harold Cannon ..... 256-653-3035

Treasurer Chris Crutcher ..... 256-529-8870

Big Cove – 251 Sutton Rd., Owens Cross Roads 35763..... 256-518-9258

Bobo #1 – 7982 Old Railroad Bed Road, Ardmore 35773 ..... 256-420-2909

Bobo #2 – 585 Ed Baeder Road, Hazel Green 35750 ..... 256-420-2909

Central – 3179 Maysville Road, Huntsville 35811 .....	256-776-9569
Green Mountain – 13013 Shawdee Road, Huntsville 35803 .....	256-883-5802
Gurley #1 – 235 Walker Street, Gurley 35748.....	256-776-3313
Gurley #2 – 201 Railroad Street, Gurley 35748.....	256-776-3313
Harvest – 9144 Wall-Triana Highway, Harvest 35749.....	256-837-5080
Harvest #2 – 2587 Jeff Road, Harvest 35749.....	256-722-8950
Harvest #3 – 445 Orville Smith Road, Harvest 35749 .....	256-864-2974
Hazel Green #1 – 121 Joe Quick Road, Hazel Green 35750 .....	256-828-0248
Hazel Green #2 – 796 Greenville Pike, Hazel Green 35750.....	256-828-6128
Hazel Green #3 – 368 Hills Chapel Road, Hazel Green, AL 35750 .....	256-828-9767
Keel Mountain – 2171 Keel Mountain Road, Gurley 35748 .....	256-776-4096
Killingsworth Cove #1 – 876 Killingsworth Cove Rd., Gurley 35748 .....	256-776-0089
Killingsworth Cove #2 – 111 Killingsworth Cove Rd., Gurley 35748 .....	256-776-1001
Madison #1 – 4182 Sullivan Street, Madison 35758.....	256-772-3326
Madison #2 – 1227 Hughes Road Madison 35758 .....	256-830-4443
Meridianville – 112 Commissioner Drive, Meridianville 35759.....	256-828-9623
Monrovia #1 – 345 Mount Zion Road, Madison 35758 .....	256-837-6730
Monrovia #2 – 976 Pine Grove Road, Madison 35758 .....	256-722-0933
Moores Mill #1 – 7416 Moores Mill Road, Huntsville 35811 .....	256-859-6350
Moores Mill #2 – 6010 Trailwood Drive Huntsville 35811 .....	256-859-9358
New Hope – New Hope City Hall, New Hope 35760 .....	256-723-2616
New Market #1 – 146 Jacks Road, New Market 35761 .....	256-379-3100
New Market #2 – 125 Old Winchester Road, New Market 35761 .....	256-379-3331
New Market #3 – 2011 Hurricane Road, New Market 35761.....	256-379-5111
Owens Cross Rd #1 – 2965 Old Hwy 431, Owens Cross Rd 35763.....	256-725-4163
Owens Cross Rd #2 – 1196 Cove Springs Rd, Owens Cross Rd 35763 .....	256-725-5206
Toney #1 – 5678 Old Railroad Bed Road, Toney 35773 .....	256-852-3311
Toney #2 – 1256 Opp Reynolds Road, Toney 35773.....	256-828-5476
Toney #3 – 198 High Drive, Toney 35773 .....	256-852-5007
Triana – 640 Sixth Street, Madison 35758 .....	256-772-0151

**Fire Marshal, Madison County** ..... 256-851-6947

**EMERGENCY CALLS** ..... **911**

300 Shields Road, Huntsville 35811

Fire Marshal – [firemarshal@madisoncountyal.gov](mailto:firemarshal@madisoncountyal.gov)

Dispatch..... 256-722-7171

Arson Hotline ..... 256-726-6868

The Office of Madison County Fire Marshal conducts inspections and investigations that relate to fire prevention, code enforcement, loss due to fire and explosions, emergency medical services, and insurance rates to lower insurance costs. The office has jurisdiction in all rural areas of the county and in those incorporated areas whose governing bodies have requested coverage.

Any new construction or addition/remodeling of 2500 sq. ft. or more of commercial property, (businesses and churches), must have architectural plans reviewed and approved by Fire Marshal's office prior to beginning construction, 34-2-1, 34-2-42 Code Alabama. Madison County Arson Task Force investigates fires of suspicious origin, all fire fatalities and aids in prosecution. On the Task Force are representatives from the Fire Marshal's office, Madison City, Huntsville City, Madison County District Attorney and Redstone Arsenal Fire.

**Fishing License, License Department** ..... 256-532-3323

Courthouse 108, Huntsville 35801 - [www.outdooralabama.com](http://www.outdooralabama.com)

**Foreign Visitors, See [Global Ties Alabama](#)** (Formerly International Services Council of Alabama)

**Foreign Trade, see [Planning and Economic Development](#)**

**Forestry Commission, Alabama State, Regional Office** .....1-800-572-2017

**Forestry Commission, Alabama, Madison County Office**..... 256-776-4411

4299 U.S. Hwy. 72 E., Brownsboro 35741-9619

[www.forestry.alabama.gov/](http://www.forestry.alabama.gov/), [Madison.county@forestry.alabama.gov](mailto:Madison.county@forestry.alabama.gov)

Lynn Washington, State Forester, Work Unit Manager

Covers the counties of Madison, Jackson, Marshall, Dekalb, Etowah, Cherokee, Blount, and Calhoun. The Regional Office is in charge of the "wildland burning permit system." To obtain a permit to burn vegetable material only, outside the city of Huntsville, call the Regional Office with section, township, and range information from the property deed. The office also takes orders for tree seedlings.

The Madison County Office responds to all fires when requested by the Madison County Volunteer Fire Departments, and the fire departments of Redstone Arsenal, the city of Huntsville, and the city of Madison. It works closely with the Volunteer Fire

Departments to supply equipment, training, and grant money. It also has the responsibility for law enforcement, forest management, cost share programs, urban forestry, insect and disease control, and many other conservation programs.

- G -

- Garage**, Central, Madison County, See [Motor and Equipment Service](#)
- Garbage Collection**, See [Waste Control Department](#)
- Gate Guard**, Courthouse Parking..... 256-532-3662 or 256-532-1689  
*B-36 Courthouse, Huntsville 35801*
- Genealogy**, Madison County..... 256-532-2347  
*915 Monroe St., 3rd floor, Huntsville 35801 – <http://hmcpl.org/guides/genealogy>*  
The Madison County Records Center is located on the 3rd floor of the Huntsville-Madison County Public Library. An extension of the Probate Judge's office, the Records Center was established by the current Judge of Probate for Madison County, Tommy Ragland, so that the historic county records would be preserved and available to the public.  
Available records currently include both Probate and Circuit Court records. Probate records include Marriages 1809-1972; case files 1810-1965 (these include wills, estates, guardianships, apprenticeships, etc.); naturalizations; old deed and mortgage books; newspapers on microfilm (present back to 1813 located in the Heritage Room); Judgments 1810 - 1950; Land Abstracts; and Sheriff's Record Books. There are also Orphan's Court, Superior Court, and Chancery Court record books and much more.
- Global Ties Alabama** (Formerly International Services Council of Alabama) ..... 256-532-3560  
*102 Gates Avenue SW, Huntsville 35801 – [www.iscalabama.org](http://www.iscalabama.org)*  
Jacquelyn Shipe, Executive Director – [ischsv@madisoncountyal.gov](mailto:ischsv@madisoncountyal.gov)  
Office Hours: 9 am - 5 pm, Monday-Thursday.  
Global Ties Alabama (GTA), formerly known as the International Services Council, is a 501c3 nonprofit organization which receives annual appropriations from the City of Huntsville and the Madison County Commission. GTA implements the U.S. Department of State's International Visitor Leadership Program, a premier professional exchange program funded and administered by the Bureau of Educational and Cultural Affairs. Since 1965, GTA's programs and services connects international visitors with the diverse sectors of Alabama—business, education, government agencies and nonprofit organizations – through face-to-face interactions and meaningful cultural exchange. Protocol services are also available to facilitate welcoming, culturally appropriate and respectful environments for business meetings and social events. GTA has expanded its hosting of international exchange programs to include Open World, Fulbright Visiting Scholars, Transatlantic Trade and Investment Partnerships. GTA helps foster awareness of global cultures among Alabama's youth – elementary through college. It sponsors ePAL (electronic pen pals) at the Academy for Science and Foreign language as well as international exchanges students from Kosovo, the United Kingdom and Central America. GTA has also designed a lecture series, the Global Perspectives Institute, featuring renowned global experts on Alabama's university campuses. The Council is affiliated with Global Ties US ([www.globaltiesus.org](http://www.globaltiesus.org)) and the United States Department of State Office for International Visitors (<http://exchanges.state.gov/education/ivp>) in Washington, D.C.  
For those seeking information about U.S. Citizenship and Immigration Services: [www.uscis.gov/portal/site/uscis](http://www.uscis.gov/portal/site/uscis)  
Immigration National Office..... 1-800-375-5283
- Governor, Robert Bentley**, See [Alabama Constitutional Officers](#)
- Grand Jury**, District Attorney, See [District Attorney's Office](#)
- Grants**, see [Planning and Economic Development](#)
- Guardianship – Conservatorship**, see [Probate Judge](#)

- H -

- Hall, Karen K.**, Presiding Circuit Court Judge..... 256-532-3455  
*Courtroom One, Courthouse Room 251, Huntsville 35801*
- Hall, Laura**, Alabama Representative, District 19 – See [Legislative Delegation](#)..... 256-539-5441  
*726 Madison Street Huntsville, Alabama 35801 – [laura.hall@alhouse.gov](mailto:laura.hall@alhouse.gov)*
- Montgomery Office, See [Legislative Delegation](#) ..... 334-242-7688
- Hall, Lynda**, Tax Collector, Madison County ..... 256-532-3370  
*Courthouse 116, Huntsville 35801 – [taxcol@madisoncountyal.gov](mailto:taxcol@madisoncountyal.gov)*
- Hall, Ruth Ann**, Circuit Court Judge ..... 256-532-3618  
*Courthouse 230, Huntsville 35801*
- Harassment Arrest Warrants**, see [Warrant Magistrate's Office](#)
- Haraway, Steve**, District Two Commissioner..... 256-532-1590  
*100 Plaza Blvd, Madison 35758 – [dist2@madisoncountyal.gov](mailto:dist2@madisoncountyal.gov)*
- Harrison, Robert (Bob) C.**, District Six Commissioner..... 256-532-1505  
*3210 Hi-Lo, Suite B, Huntsville 35811 – [bharrison@madisoncountyal.gov](mailto:bharrison@madisoncountyal.gov)*
- Health Department**, Huntsville-Madison County ..... 256-539-3711  
*301 Max Luther Drive, Huntsville 35811 – [www.adph.org/madison](http://www.adph.org/madison)*

**Dr. Lawrence L. Robey, Madison County Health Officer**

Since 1918 the Health Department has been working in both the city and county to protect and improve the health of area residents and to ensure a healthy environment in which to live. The department employs nurses, inspectors, health educators, social workers, and nutritionists to provide health care to individuals, children, families, the school and the community.

Environmental Health Division .....	256-533-8726
Septic Tanks .....	256-533-8726
Mosquito Control.....	256-883-5872
Restaurant Inspections - <a href="http://www.adph.org/foodscores/">http://www.adph.org/foodscores/</a> .....	256-538-3711
Environmentalists issue permits for restaurants, motels, hotels, septic tanks, etc. If citizens have questions or complaints concerning environmental matters they should contact this department.	
WIC Nutrition Program .....	256-533-0826 or 256-533-8691
WIC is a federally funded program that provides free food and nutritional education to pregnant and breast feeding women, children up to age five, and free baby formula to infants. Nutritionists and nurses assess each applicant and tailor a food and counseling package to meet that person's needs. Information about the program and what it takes to qualify can be obtained at this office.	
Vital Records Division .....	256-533-8677
Birth, Death, and Marriage certificates for an event that occurred in Alabama can be obtained at this office. They are available within about 30 minutes if requested by 4:00 p.m. \$15.00 for first copy; \$6.00 each for additional copies. Or contact Vital Statistics, Montgomery, AL to request by phone 1-877-477-4141 using payment by credit card. Overnight mail available. Or make request online at <a href="http://www.adph.org/madison">www.adph.org/madison</a>	
Medicaid .....	256-533-8686
Medical Clinic:	
Family Planning .....	256-533-8750
Immunizations/Blue Card .....	256-533-8750
STD .....	256-533-8751
Tuberculosis .....	256-533-8707

**Holtzclaw, William (Bill)**, Senator, Alabama State, District 2 ..... 256-651-5921

*PO Box 1801, Madison 35758 – [holtzclaw@knology.net](mailto:holtzclaw@knology.net), [bill.holtzclaw@alsenate.gov](mailto:bill.holtzclaw@alsenate.gov)*

Montgomery Office, See Legislative Delegation ..... 334-242-7854

**House Numbering**, See [Public Works Madison County Engineer](#)

**Human Resources, Dept. of, State of Alabama**, Public Assistance ..... 256-427-6000

*2206 Oakwood Avenue, Huntsville 35810 - [www.dhr.state.al.us](http://www.dhr.state.al.us)*

Administration

Adult Protective Services

Day Care Licensing

Assets Office, Food Stamps, Public Assistance ..... 256-427-6000

Child Support Enforcement ..... 256-427-6100

Adult and Child Abuse, Weekends and Evenings..... 256-427-6200, 256-535-4500

**Hunting Licenses**, Seasons and Regulations, see [License Department](#)

**Huntsville, City of, Mayor Tommy Battle** ..... 256-427-5000

*308 Fountain Circle 8<sup>th</sup> Floor, Huntsville 35801 – [www.huntsvilleal.gov](http://www.huntsvilleal.gov)*

**Huntsville City Council** ..... 256-427-5011

*308 Fountain Circle, 7<sup>th</sup> Floor, Huntsville 35801 – [www.huntsvilleal.gov](http://www.huntsvilleal.gov)*

City Council Members:

District 1 – Richard Showers, Sr.

District 2 – Mark Russell, President

District 3 – Dr. Jennie Robinson

District 4 – Bill Kling, Jr.

District 5 – Will Culver

**Huntsville City Schools**, See [Schools, Huntsville City](#)

**Huntsville Depot, The Historic** ..... 256-564-8100

*320 Church Street, N.W., Huntsville 35801 - [www.earlyworks.com](http://www.earlyworks.com)*

Bart Williams, Executive Director

The Historic Huntsville Depot is the only surviving antebellum passenger depot in Alabama and one of the few in the United States. It features guided tours of the three story structure that includes its history, its role in the Civil War and how the railroad brought prosperity to Huntsville.

Completed in 1860, the Depot is listed on the National Register of Historic Places. Steam engines, rail cars and other land transportation equipment are available for inspection on the Depot grounds as well as Aunt Eunice's Country Kitchen Museum--a repository of memorabilia from a local diner that was a favorite stop for politicians and celebrity visitors.

Admission for an unguided tour of the Huntsville Depot and grounds is \$5 per person. Admission for a guided tour of the Huntsville Depot and grounds is \$10 per person. Admission for any two museums (Huntsville Depot and Constitution Village OR EarlyWorks

Children's Museum) is \$20 for adults, \$15 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Admission to all three museums is \$25 for adults, \$20 for seniors and youth age 4-17, \$5 for toddlers age 1-3. Specialized educational tours and outreach programs are available.

Situated on the grounds of the Huntsville Depot is the Roundhouse, a facility available for party and reception rental. The 7,500 square foot Roundhouse holds up to 1000 guests and will add charm and character to any event.

**Huntsville/Madison County Convention & Visitors Bureau**, See [Convention & Visitors Bureau](#)  
**Huntsville & Madison County Marina and Port Authority**, See [Ditto Landing Park](#)  
**Huntsville & Madison County Railroad Authority** ..... 256-535-6516

119 Woodson St. Huntsville 35801

Mailing Address: PO Box 18925, Huntsville, AL 35804 - <http://hmcrr.com/>

**Huntsville Utilities** ..... 256-535-1200

112 Spragins Street, N.W., Huntsville 35801 - [www.hsvutil.org](http://www.hsvutil.org)

Emergencies, No Power, Leaks, Service Outages etc. ....	256-535-4448
Automated Phone System .....	256-532-8222
Payment by Credit Card .....	1-877-429-4131
Call Before You Dig .....	811
Customer Information Center .....	256-535-1200
After Hours - Service for Non-Payment .....	256-535-1200
Commercial & Industrial Department.....	256-535-1317
Engineering Services .....	256-535-1315
Human Resources .....	256-535-1295
Pilot Lights .....	256-650-6342
Free Carbon Monoxide Home Check .....	256-650-6342
To Report a Leak (Mon-Fri 7 am-3 pm).....	256-650-6342
After Hours, 24 hours a day .....	256-535-1200
Water Quality Lab Testing).....	256-650-6374
All Other Calls.....	256-535-1200

- I -

**Inspection Department**, See [Building Inspection Dept., Madison County](#)  
**Inspection, Rural Public Bldgs.**, See [Fire Marshal, Madison County](#)  
**International Intermodal Center**, Airport ..... 256-772-7084

2850 Wall Triana, Huntsville 35824 - [www.flyhuntsville.com/portal/](http://www.flyhuntsville.com/portal/)

**International Cultures**, See [Global Ties Alabama](#) (Formerly International Services Council of Alabama)  
**International Trade Development Center**, See [Planning and Economic Development](#)  
**Investigative Unit**, See [District Attorney](#)  
**Ivey, Kay**, Lieutenant Governor ..... 334-242-7900

11 South Union St., Ste. 725, Montgomery, AL 36130

- J -

**Jetplex Industrial Park**, See [Airport Authority, Huntsville-Madison County](#)  
**Job Inquiries**, Personnel Department, Madison County ..... 256-532-3614

Personnel Office, Courthouse 753, Huntsville 35801

**Jogging**, See [Madison County Par Course](#)  
**Jones, Roger**, District One Commissioner ..... 256-828-0726

457 Moores Mill Rd., New Market 35761 - [dist1@madisoncountyal.gov](mailto:dist1@madisoncountyal.gov)

**Junk**, Madison County Junk Ordinance ..... 256-828-3294

<http://www.madisoncountyal.gov/JunkOrdinance.pdf>

Wanda Yelverton - [wyelverton@madisoncountyal.gov](mailto:wyelverton@madisoncountyal.gov)

**Jury Summons Information** ..... 256-532-3573

Court Administrator's Office, Courthouse 325, Huntsville 35801

[http://23judicialcircuit.org/?page\\_id=185](http://23judicialcircuit.org/?page_id=185)

**Juvenile Probation Office**, See [Courts, Juvenile Probation Office](#)

- L -

<b>Land Condemnation</b> , See <a href="#">Probate Judge</a>	
<b>Land Redemption</b> , See <a href="#">Probate Judge</a>	
<b>Law Library</b> , Huntsville - Madison County.....	256-532-1585
205 East Side Sq., Huntsville 35801	
<a href="http://www.huntsvillebar.org/">http://www.huntsvillebar.org/</a> , <a href="mailto:lawlibrary@madisoncountyal.gov">lawlibrary@madisoncountyal.gov</a>	
Card Catalog available at <a href="http://www.alalinc.net">www.alalinc.net</a>	
Hours: open to general public 8:00 AM – 5:00 PM Monday-Friday	
<b>Lawyer Referral &amp; Information Service</b> .....	1-800-392-5660
<b>Lawyers, Huntsville-Madison County Bar Association</b> , See <a href="#">Bar Association</a>	
<b>Leadership Huntsville / Madison County, Inc</b> .....	256-489-2281
Leadership Huntsville / Madison County identifies, educates and inspires leaders to serve our community.	
Office: 659 Gallatin St., Huntsville 35801 – <a href="http://www.leadershipsv.org">www.leadershipsv.org</a>	
Mailing: P.O. Box 328, Huntsville 35804	
Sarah Savage, President & CEO – <a href="mailto:ssavage@leadershipsv.org">ssavage@leadershipsv.org</a> .....	Ext. 103
U'Meeka Smith, Chief Operating & Financial Officer – <a href="mailto:usmith@leadershipsv.org">usmith@leadershipsv.org</a> .....	Ext. 111
Allison Bowman, Executive Assistant – <a href="mailto:abowman@leadershipsv.org">abowman@leadershipsv.org</a> .....	Ext. 107
Jenny Askins, Alumni Director, Focus & Alumni – <a href="mailto:jaskins@leadershipsv.org">jaskins@leadershipsv.org</a> .....	Ext. 104
Karyl Gardner, Program Director, Flagship – <a href="mailto:kgardner@leadershipsv.org">kgardner@leadershipsv.org</a> .....	Ext. 104
Mary Stewart, Program Director, Mgmt. Academy & Masters – <a href="mailto:mstewart@leadershipsv.org">mstewart@leadershipsv.org</a> ....	Ext. 105
Danielle Barnes, Program Director, Connect, Challenge and Institute – <a href="mailto:dbarnes@leadershipsv.org">dbarnes@leadershipsv.org</a> ..	Ext. 106
<b>Legal Information</b> , See <a href="#">Law Library</a>	
<b>Legal Services Alabama</b> .....	1-888-741-7129
1115 Church Street NW, Suite F., Huntsville 35801 – <a href="http://www.legalservicesalabama.org/">http://www.legalservicesalabama.org/</a>	
<b>Legislative Delegation</b> , Huntsville – Madison County.....	256-539-5441
726 Madison Street, Huntsville 35801 – <a href="http://www.madisoncountylegislativeoffice.com">www.madisoncountylegislativeoffice.com</a>	
Becky Cotton, Director – <a href="mailto:madcoleg@juno.com">madcoleg@juno.com</a>	
The Huntsville-Madison County Legislative Office was established as a public service to meet the special and specific needs of the delegation to Montgomery and the citizens of Madison County. The office acts as a liaison between public, local officials and the members of the delegation. The office provides:	
<ul style="list-style-type: none"> <li>• Answers to general questions</li> <li>• Copies of bills and status reports of pending legislation</li> <li>• Copies of statutes from the Code of Alabama and the Acts of Alabama</li> <li>• Clerical and research assistance to the members of the delegation</li> </ul>	
Alabama State Senate .....	334-242-7800
11 South Union Street, Montgomery 36130	
To check on the status of a senate bill call 1-800-499-3051 or visit <a href="http://www.legislature.state.al.us">www.legislature.state.al.us</a> .	
William (Bill) Holtzclaw, District 2 – <a href="mailto:holtzclaw@knology.net">holtzclaw@knology.net</a> ; <a href="mailto:bill.holtzclaw@alsenate.gov">bill.holtzclaw@alsenate.gov</a> ..	256-651-5921
PO Box 1801, Madison 35758	
Montgomery Office .....	334-242-7854
Livingston, Steve, District 8 – <a href="mailto:steve@votestevellingston.com">steve@votestevellingston.com</a> .....	256-609-6341
PO Box 8, Scottsboro, AL 35768	
Montgomery Office.....	334-242-7843
Arthur Orr, District 3 – <a href="mailto:senator@arthurorr.com">senator@arthurorr.com</a> .....	256-260-2147
PO Box 305, Decatur, AL 35602	
Montgomery Office.....	334-242-7891
Paul Sanford, District 7 – <a href="mailto:paul.sanford@alsenate.gov">paul.sanford@alsenate.gov</a> .....	256-539-5441
726 Madison Street, Huntsville 35801	
Montgomery Office .....	334-242-7867
Clay Scofield, District 9 – <a href="mailto:clayscofield@rmclo.org">clayscofield@rmclo.org</a> .....	256-582-0619
412-A Gunter Avenue, Guntersville, AL 35976	
Montgomery Office.....	334-242-7876
Alabama House of Representatives – <a href="http://www.legislature.state.al.us">www.legislature.state.al.us</a> .....	334-242-7600
11 South Union Street, Montgomery 36130	
To check on the status of a senate bill call 1-800-499-3052 or visit <a href="http://www.legislature.state.al.us">www.legislature.state.al.us</a> .	
Mike Ball, District 10 – <a href="mailto:mikeball@knology.net">mikeball@knology.net</a> .....	256-772-8730 or 256-539-5441
105 Canterbury Circle, Madison 35758	
Montgomery Office .....	334-242-7683
Laura Hall, District 19 – <a href="mailto:annihall19@gmail.com">annihall19@gmail.com</a> .....	256-656-2301
P.O. Box 3367, Huntsville 35810	

Montgomery Office.....	334-242-7688
Ritchie Whorton, District 22.....	256-725-7113
<i><a href="mailto:ritchiewhorton@gmail.com">ritchiewhorton@gmail.com</a>; <a href="mailto:ritchie.whorton@alhouse.gov">ritchie.whorton@alhouse.gov</a></i>	
<i>PO Box 310, Owens Cross Roads, AL 35763</i>	
Montgomery Office.....	334-242-7600
Mac McCutcheon, District 25 .....	256-655-3764 or 256-539-5441
<i>726 Madison Street, Huntsville 35801 – <a href="mailto:c.mac.mccutcheon@gmail.com">c.mac.mccutcheon@gmail.com</a></i>	
Montgomery Office.....	334-242-7705
Jim Patterson, District 21.....	256-975-7990
<i>P.O. Box 286, Meridianville 35759 - <a href="mailto:jimpattersonhd21@gmail.com">jimpattersonhd21@gmail.com</a></i>	
Montgomery Office.....	334-242-7531
Howard Sanderford, District 20 .....	256-533-1989
<i>P.O. Box 16023, Huntsville 35802 - <a href="mailto:hs1989@aol.com">hs1989@aol.com</a></i>	
Montgomery Office.....	334-242-4368
Phil Williams, District 6.....	256-489-5471
<i>P.O. Box 11894, Huntsville 35814 - <a href="mailto:philhouse44@gmail.com">philhouse44@gmail.com</a></i>	
Montgomery Office.....	334-242-7704

**Legitimations, See [Courts, Probate Judge](#)**

**Library, Public, Huntsville - Madison County, Main Library .....** 256-532-5940

*915 Monroe St., P.O. Box 443, Huntsville 35804 - <http://hmcpl.org/>*

Administration..... 256-532-5950

Laurel Best, Executive Director..... 256-532-5951

Susan B. Royer, Deputy Director..... 256-532-5952

Susan D. Markham, Associate Director..... 256-532-5961

Hours: Monday -Thurs. 9 - 9, Fri. & Sat. 9 - 5, Sun. 1 - 5.

The Huntsville-Madison County Public Library was the first public library to open in the state of Alabama in 1819. In the spring of 1987 the new main library opened. We are a 12-branch system, not including our Bookmobile and Outreach services. We serve all of Madison County. Our collection comprises more than half-a-million items, and we circulate those items more than 2 million times every year to our patrons. We provide online services, training, an extensive digital collection, public-use computers, free Wi-Fi service, meeting spaces, and much more.

**Policies:**

Membership: Free to all residents of Huntsville and Madison County

Nonresidents: \$20 Annual Fee, \$35 for families.

Overdue Fees: Books, Audio-Cassettes, and Compact Discs, \$.25 per day / \$10 max per item. Videos \$1 per day / \$15 max. DVDs \$1 per day / \$15 max.

Reserves \$.50 each - limit 3. Photocopies: \$.15 each.

**Public Services:**

Adult Services & Technology Center..... 256-532-5993

Non-fiction, biography and reference books, databases, magazines, newspapers, audiobooks, free meeting rooms for individuals and groups, customized Research Skills training, Library Tours, Exam Proctoring, free computer and Internet access, and more.

Audio-Visual/International Media Center..... 256-532-5947

Cassettes, Books on Tape, Video Tapes, Compact Discs, DVDs, Recording Booth and Dark Room (call for scheduling)/ Books, magazines, CDs, DVDs, audio and video cassettes in 20 languages other than English.

Bookmobile..... 256-532-5961

30 stops throughout Madison County, call for the schedule.

Circulation Department..... 256-532-5984

Adult Fiction, Non-Fiction and Large Print. Current Newspapers and Magazines.

Computer Center, Public..... 256-532-2356

Reference, Research, and Internet Access. Printouts \$.15 per page. Free computer classes. Call for the schedule.

Friends Book Store..... 256-532-5986

M & Th 12-8pm; Tues, Wed & Fri 12-4pm; Sat 10am-4pm; Sun 1-4:30pm

Information & Business Center

Downtown Huntsville Library..... 256-532-5968 or 256-532-5975

Madison Public Library..... 256-461-0046

At the Business Center, patrons have the ability to copy, email, scan, fax, upload to Google Drive, and send documents or images to a smartphone or iPad, as well as print from library computers or from any Internet-capable device in the world.

Visit <http://hmcpl.org/businesscenter> for more information.

Interlibrary Loan .....	256-532-5967
Material not available within the library system may be borrowed through Interlibrary Loan. Small fee charged.	
Outreach Services .....	256-532-5962
Nursing and Retirement Homes, Day Care Centers, Hospitals and Nutrition Sites, Ready Reader Van service to Day Care Centers and HeadStart.	
Special Collections (formerly The Heritage Room) .....	256-532-5969
Genealogy / Southern History / Local History / Archives. Internet access available for genealogy research.	
Subregional Library For Blind and Handicapped .....	256-532-5980
Talking Books, Aids and Games, Playback Equipment and Braille. Material mailed free to blind and handicapped.	
Youth Services .....	256-532-5949
Preschool through young adult. Story Hours, Puppet Shows, Special Programs. Books, cassettes, videos.	
Branch Libraries: please call the library for hours and more information	
Bailey Cove Branch .....	256-881-0257
<i>1409 Weatherly Plaza, Huntsville 35803</i>	
Bessie K. Russell Branch .....	256-859-9050
<i>3011-C Sparkman Drive, Huntsville 35810</i>	
Eleanor E. Murphy Branch .....	256-881-5620
<i>7910 Charlotte Drive, SW, Huntsville 35802</i>	
Elizabeth Carpenter Branch, New Hope .....	256-723-2995
<i>5496 Main Street, New Hope 35760</i>	
Gurley Branch .....	256-776-2102
<i>225 Walker Street, Gurley 35748</i>	
Madison Branch .....	256-461-0046
<i>130 Plaza Blvd., Madison 35758</i>	
Monrovia Branch .....	256-489-3392
<i>254 Allen Drake Drive, Huntsville 35806</i>	
Oscar Mason Branch .....	256-535-2249
<i>149 Mason Court, Huntsville 35805</i>	
Richard Showers Branch .....	256-851-7492
<i>4600 Blue Spring Road, Huntsville 35810</i>	
Tillman Hill Branch, Hazel Green .....	256-828-9529
<i>131 Knowledge Drive, Hazel Green 35750</i>	
Triana Branch .....	256-772-9943
<i>357 Record Street, Triana 35756</i>	

**License Department, Madison County** ..... 256-532-3310

Courthouse, 100 Northside Square, Room 108, Huntsville 35801

[tags@madisoncountyal.gov](mailto:tags@madisoncountyal.gov)

Mark Craig, Director

The Madison County License Department operates from the Madison County Courthouse with several satellite offices to better serve the public. All locations provide: automobile registrations, hunting and fishing licenses; auto tag transfers; new resident vehicle registration and titles; boat registration. State Privilege License and the Madison County Business License are offered only at the Courthouse.

**Satellite Office Locations/Hours:**

Courthouse 108, 100 Northside Square; Huntsville - 8:30 am - 5 pm

Parkway Place; 2801 Mem Pkwy S; Huntsville - 8:30 am - 4:30 pm

Redstone Arsenal - 3494 Honest John Rd; Redstone Arsenal - 8:30 am - 4:30 pm

(open Tues, Wed, Thurs only)

Meridianville, 12290 Hwy 231/431 N #J; Meridianville - 8:30 am - 4:30 pm

New Hope City Hall, 5496 Main Drive; New Hope - 8:30 am - 4:30 pm

Madison Service Center, 100 Plaza Boulevard; Madison - 8:30 am - 4:30 pm

Hwy 53, 3740 Hwy 53 NW Ste. W – 8:30 am – 4:30 pm

**Auto/Truck Tags and Titles** ..... 256-532-3310

You have twenty calendar days from the purchase date or 30 days from arriving out of state, to obtain a tag. You must provide a bill of sale or invoice, application for Alabama title or the title itself (The only

vehicles titled in the State of Alabama are 35 years old or newer), and have insurance, as well as driver license or non-driver id.

If you purchase a vehicle from an out-of-state dealer or from an individual, the sales tax must be collected on the purchase price of the vehicle when you obtain your tag. The amount of sales tax you must pay depends on where you reside in Madison County: Unincorporated Madison County 2.75%, Huntsville 4%; Madison City 4.5%, Gurley 4.75%, New Hope and Owens Cross Roads 3.5%, Triana 4.75%.

Ad valorem taxes must be paid each year on the market value of the vehicle. Ad valorem taxes are due on: the first day of the registration renewal month of the owner, the date the motor vehicle enters the State of Alabama or the date the vehicle is removed from the inventory of a dealer. Millage rates are as follows: Unincorporated Madison County - .0335, Huntsville - .058, Madison City - .0575, cities of Gurley, New Hope and Owens Cross Roads - .0405, and Triana - .0495.

You may renew your tag and boat online at [www.renewyourtag.com/madison](http://www.renewyourtag.com/madison), with an additional 2.5% processing fee charged. Your renewal notice will have the "online PIN" needed to complete the renewal process.

**Title fees:** Alabama or Out-of-State titles - If you buy a vehicle from an Alabama dealership, the title fee should be included in the sales price. If you purchase your vehicle from an individual, out of county, or out of state, you will be required to pay appropriate title fee.

**Title Duplicate:** A Replacement Title form may be obtained from the Madison County License Department or any satellite office. Once completed, the form can be mailed directly to the State Department of Revenue with the appropriate fee; or we can process the replacement for you.

**Voucher for Unused Ad Valorem Taxes**

If you sell or total a vehicle, the remaining tax may be applied to a credit voucher. You have one year to apply for the voucher. If you register another vehicle at the time the voucher is issued, the voucher will be applied. If not, a refund check will be issued and mailed.

**Boat License and Registration ..... 256-532-3323**

If you purchase a boat from an out-of-state dealer or from an individual, the sales tax must be collected on the purchase price of the boat at the time of registration. All boat operators must have a "V" on their driver's license to legally operate a boat or vessel. The "V" denotes you have passed the Boating Exam, administered by the State Troopers office on Church St., or have completed a Boating Safety Course. The "V" must be added at a State Testing Office. You will need to pay the appropriate fees when you complete this transaction.

**Business License ..... 256-532-3314**

State and County business licenses expire 9/30 - renew during October each year.

**Driver's License (Renewal or Replacement Only) ..... 256-532-3320**

Renewed for a 4-year period. For cost, please go to [www.alea.gov](http://www.alea.gov) (select Citizens; select Driver's License)

Replacement (lost or stolen): You must bring identification – certified birth certificate, passport or any other legal form of ID with name and date of birth.

**FOR INFORMATION REGARDING STATE DRIVER'S LICENSE, PLEASE REFER TO [WWW.ALEA.GOV](http://WWW.ALEA.GOV).**

**Handicapped Parking Designation**

There is no cost for the hanging placard. For a new issuance, a form, which your physician must sign, may be obtained from the License Department in the Madison County Courthouse or any of our satellite offices.

**Fishing and Hunting Licenses ..... 256-532-3323**

Fishing and Hunting licenses expire August 31 and can be renewed September 1. Licensing Fee information may be obtained at [www.outdooralabama.com](http://www.outdooralabama.com). We also have Federal and State Duck Stamps available.

**Driver's License Application and Testing Location ..... 256-539-0681**

Driver's License Office, 1115A Church Street, Huntsville 35801 [www.alea.gov](http://www.alea.gov) (select Citizens, select Driver's License)

Identification requirements have been intensified since September 11, 2001. Please go to [www.alea.gov](http://www.alea.gov) (select Citizens, select Driver's License) for updated information regarding Renewal Cost; Acceptable ID list; STAR ID information; Out of State Requirements; Learner's License Requirements; Vessel License Requirements; Commercial Driver's License; Non-Driver's ID. You can also schedule an appointment with the State Testing Office at [www.alea.gov](http://www.alea.gov) (select Citizens, select Driver's License, select Schedule DL appointment). If you have moved into Alabama from another state and hold a valid driver's license, you must go to the Driver's License office on Church Street and complete an eye exam and other paperwork to transfer your license. The cost of a driver's license varies depending on the type of license you are getting. First time applicants for a Non-driver's ID must go to the Driver's License office on Church Street. You will fill out the paperwork and receive the ID. Please go to [www.alea.gov](http://www.alea.gov) (select Citizens; select Driver's License) for the list of acceptable ID and fees.

**Lieutenant Governor, Kay Ivey ..... 334-242-7900**

11 South Union St., Ste. 725, Montgomery, AL 36130

**Litter Control, See [Waste Control Department, Madison County](#)**

**Livingston, Steve**, District 8 Senate ..... 256-609-6341  
*PO Box 8, Scottsboro, AL 35768 - [Steve@votestevlivingston.com](mailto:Steve@votestevlivingston.com)*  
 Montgomery Office..... 334-242-7843  
**Lost Pets**, See [Animal Control Department, Madison County](#)

- M -

**Madison, City of, Mayor Troy Trulock** ..... 256-772-5603  
*100 Hughes Rd, Madison 35758 - [www.madisonal.gov](http://www.madisonal.gov)*

**Madison City Council** ..... 256-772-5650  
*100 Hughes Road, Madison 35758 - [www.madisonal.gov](http://www.madisonal.gov)*  
 District 1 - Tim Holcombe  
 District 2 – Steve Smith  
 District 3 – D.J. Klein  
 District 4 - Mike Potter  
 District 5 - Tommy Overcash, Council President  
 District 6 - Gerald Clark  
 District 7 - Ronica Ondocsin, President Pro-Tempore

**Madison City Schools**, See [Schools, Madison City](#)  
**Madison County Extension Office**, See [Extension System, Alabama Cooperative](#)

**Madison County Lake**..... 256-776-4905  
*2501 County Lake Road, Gurley 35748*

**Madison County Nature Trail** ..... 256-883-9501  
*5000 Nature Trail Road, Huntsville 35803 - [naturetrail@madisoncountyal.gov](mailto:naturetrail@madisoncountyal.gov)*  
 Bobby Cobb, Manager  
 The Madison County Nature Trail is a place to enjoy, study, meditate and experience nature. Just 6 miles off US 231 atop Green Mountain, it is the perfect place to encounter the elusive beauty of nature in her undisturbed state. The Nature Trail is open to the public, at no charge, every day (including holidays, with the exception of Christmas and New Years day) from 7 a.m. until 30 minutes prior to sunset, and offers tables for picnickers, picturesque scenery for camera buffs, outdoor classrooms for students, and an abundance of plants and wildlife for all nature lovers in general. The 72 acre park includes a 17 acre fishing lake which is restricted to senior citizens over 60 and youth under 16. There is a fee charged for fishing and fishing is allowed Monday through Friday only. From South Memorial Parkway take Weatherly Road, right on Bailey Cove Road, left on Green Mountain Road, and right on South Shawnee Road, 1.3 miles to the park.

**Madison County Par Course**..... 256-776-2475  
*Johnson Road, Huntsville 35803*  
 The Madison County Par Course, located Johnson Road in Southeast Huntsville, is a two-mile jogging trail with 20 exercise stations and is comparable to a one-hour gymnastics class.

**Madison County Schools**, See [Schools, Madison County](#)  
**Madison County Sheriff's Department**, See [Sheriff's Department, Madison County](#)

**Madison County Soil & Water Conservation District** ..... 256-532-1692, Ext. 101  
*1300 Meridian Street, Suite 23-D, Huntsville 35801*  
[http://swcc.alabama.gov/pages/swcc\\_district\\_details.aspx?county=47](http://swcc.alabama.gov/pages/swcc_district_details.aspx?county=47)

**Mail Services**, Courthouse..... 256-532-3653  
*Courthouse B-13, Huntsville 35801*  
 Amanda Estess, Supervisor - [aestess@madisoncountyal.gov](mailto:aestess@madisoncountyal.gov)  
 This centralized mail department for the courthouse processes all incoming and outgoing mail, over 2000 letters per day.

**Mann, Cliff**, Tax Assessor, Madison County..... 256-532-3350  
*100 Northside Square, Courthouse 504, Huntsville 35801*  
<http://madisoncountyal.gov/services/taxa/>

**Marina and Port Authority**, Huntsville & Madison Co., See [Ditto Landing](#)

**Marriage Licenses**, See [Courts, Probate Judge's Office](#)

**McCutcheon, Mac**, District 25, Madison County ..... 256-655-3764 or 256-539-5441  
*726 Madison Street Huntsville. AL 35801 - [c.mac.mccutcheon@gmail.com](mailto:c.mac.mccutcheon@gmail.com)*  
 Montgomery Office, See Legislative Delegation ..... 334-242-7705

**Mechanical Maintenance**, See [Facilities](#)

**Melson, Tim**, District 1 Senate ..... 256-539-5441  
*PO Box 550, Florence, AL 35631*

Montgomery Office..... 334-242-7888

**Mental Health**, See [WellStone Behavioral Health](#) (formerly the Mental Health Center of Madison County), Huntsville-Madison County

**Mental Institution, Commitment to**, See [Courts, Probate Judge's Office](#)

**Merrill, John**, Secretary of State ..... 334-242-7200

**Monte Sano State Park**, See [Parks and Recreational Facilities](#)

**Mortgages, Recording**, See [Courts, Probate Judge's Office](#)

**Mortgages, Research**, See [Courts, Probate Judge's Office](#)

**Motor and Equipment Service**, Madison County ..... 256-532-1653  
 107 Wholesale, Huntsville 35811 - [garage@madisoncountyal.gov](mailto:garage@madisoncountyal.gov)  
 Business Hours: Monday-Friday, 6:30 A.M. to 3:30 P. M.  
 Motor and Equipment Service maintains all county equipment including trucks, cars, bulldozers, road graders, garbage trucks, and backhoes. It includes tune-ups and minor and major repairs.

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**Name Changes**, See [Court's, Probate Judge's Office](#)

**National Children's Advocacy Center** ..... 256-533-KIDS (5437)

210 Pratt Avenue, Huntsville 35801 - [www.nationalcac.org](http://www.nationalcac.org)  
 The Children's Center was founded in 1985, when a team of professionals in Huntsville came together to discuss and monitor child sexual abuse cases and offer help to sexually abused children in a warm, child-friendly setting. That marked the beginning of the "Multidisciplinary Team," a model approach to child abuse that has since been adopted by hundreds of communities nationwide. The heart of the multidisciplinary approach is a team composed of prosecutors, law enforcement investigators, social workers, mental health professionals and physicians who come together to ensure that cases of abused children are carefully managed and resolved. Today the NCAC has expanded its prevention, intervention and treatment services to combat all types of child maltreatment. The goal of the NCAC is to break the cycle of child abuse that leaves lasting physical and emotional scars on children, their families and communities. Each year, prevention, intervention and therapy services are offered to thousands of children in Huntsville and Madison County. Also, the NCAC provides training to thousands of professionals from around the nation and the world.

**Natural Gas Inspections**, See [Building Inspection Department](#)

**Nature Trail**, Madison County, See [Madison County Nature Trail](#)

**Neaves-Davis Center for Children**, See [Courts, Juvenile Probation Office](#)

**Notary Commissions**, See [Probate Judge's Office](#)

- O -

**O'Dell, Dennis**, Circuit Court Judge ..... 256-532-3432  
 Courthouse 334, Huntsville 35801

**Orr, Arthur**, State Senator District 3 ..... 256-260-2147  
 P.O. Box 305, Decatur 35602 - [senator@arthurorr.com](mailto:senator@arthurorr.com)  
 Montgomery Office, See Legislative Delegation ..... 334-242-7891

- P -

**Page, William D.**, Circuit Court Judge, Retired ..... 256-532-3780  
 Courthouse 243, Huntsville 35801

**Panoply Arts Festival** - See [the Arts Council](#)

**Parks and Recreational Facilities**

Alabama Constitution Village ..... 256-564-8100  
 109 Gates Ave. SE, Huntsville 35801 - [www.earlyworks.com](http://www.earlyworks.com)  
 See Description under [Alabama Constitution Village](#)

Botanical Garden, Huntsville/Madison County ..... 256-830-4447  
 4747 Bob Wallace Avenue, Huntsville 35805 - [www.hsvbg.org](http://www.hsvbg.org)

Burritt on the Mountain ..... 256-536-2882  
 3101 Burritt Drive, SE, Huntsville 35801 - [www.burrittonthemountain.com](http://www.burrittonthemountain.com)

Ditto Landing ..... 256-883-9420 or 256-882-1057  
 293 Ditto Landing Road, Huntsville 35803 - [www.dittoland.com](http://www.dittoland.com)  
 See Description under [Ditto Landing Park](#)

EarlyWorks Children's Museum .....	256-564-8100
404 Madison Street, Huntsville 35801 - <a href="http://www.earlyworks.com">www.earlyworks.com</a>	
See Description under <a href="#">EarlyWorks Children's Museum</a>	
Historic Huntsville Depot .....	256-564-8100
320 Church Street, N.W., Huntsville 35801 - <a href="http://www.earlyworks.com">www.earlyworks.com</a>	
See Description under <a href="#">Historic Huntsville Depot</a>	
Madison County Lake .....	256-776-4905
2501 County Lake Road, Gurley 35748	
Madison County Nature Trail .....	256-883-9501
5000 Nature Trail Road, Huntsville 35803	
<a href="http://madisoncountyal.gov/services/naturetrail.shtml">http://madisoncountyal.gov/services/naturetrail.shtml</a>	
See Description under <a href="#">Madison County Nature Trail</a>	
Madison County Par Course .....	256-776-2475
Johnson Road, Huntsville 35803	
See Description under <a href="#">Madison County Par Course</a>	
Monte Sano State Park .....	256-534-3757
5105 Nolen Avenue, Huntsville 35801 - <a href="http://www.alapark.com/monte-sano-state-park">www.alapark.com/monte-sano-state-park</a>	
Country Store.....	256-534-6589
Lodge.....	256-534-3757
North Alabama Railroad Museum .....	256-851-6276
694 Chase Rd NE, Huntsville 35811	
<a href="http://www.northalabamarailroadmuseum.com/welcome">www.northalabamarailroadmuseum.com/welcome</a>	
Museum is open daily from 9:00AM - 4:00PM for self-guided tours, Free Admission. Museum guides are present to provide information on Wednesday and Saturday from 9:00AM – 1:30PM. Train rides are available for a fee, please call for the train schedule.	
Sharon Johnston Park, Madison County .....	256-379-2868
Coleman Road, New Market 35761 - <a href="http://madisoncountyal.gov/sjpark/">http://madisoncountyal.gov/sjpark/</a>	
See Description under <a href="#">Sharon Johnston Park</a>	
U.S. Space and Rocket Center .....	256-837-3400 or 1-800-63-SPACE
1 Tranquility Base, Huntsville 35805	
<a href="http://rocketcenter.com/">http://rocketcenter.com/</a> <a href="mailto:info@spacecamp.com">info@spacecamp.com</a>	
See Description under <a href="#">U.S. Space and Rocket Center</a>	

**Parole & Probation**, Adult, State of Alabama, See [Probation & Parole Office](#)

**Passport Information**..... 1-877-487-2778

[www.travel.state.gov](http://www.travel.state.gov) [NPIC@state.gov](http://NPIC@state.gov)

Passport applications are accepted at the following post office locations:

Haysland Station, 8401 Whitesburg Dr .....256-882-7678 or 256-882-7413

Wynn Drive Station, 645 Wynn Drive, NW ..... 256-722-4749

**Partnership for a Drug Free Community, Inc.** ..... 256-539-7339

312 Randolph Ave., PO Box 2603, Huntsville 35804

<http://www.partnershipfordrug-freecommunity.org/> [partner@hiwaay.net](mailto:partner@hiwaay.net)

Deborah Soule, Executive Director

Partnership for a Drug Free Community is a private, nonprofit organization committed to the prevention of youth alcohol/drug abuse through the process of awareness, education, and action. The corporation was organized in 1988 to coordinate alcohol and other drug prevention services. A major emphasis is to build coalitions in order to mobilize the entire community to stop the demand for drugs. The Partnership's board of directors include professionals in the fields of law, education, medicine and law enforcement.

**Patterson, Jim**, District 21, Madison County .....256-975-7990

P.O. Box 286, Meridianville 35759 - [jimpattersonhd21@gmail.com](mailto:jimpattersonhd21@gmail.com)

Montgomery Office, See Legislative Delegation .....334-242-7531

**Personnel Department**, Madison County ..... 256-532-3614

Courthouse 753, Huntsville 35801 - [personnel@madisoncountyal.gov](mailto:personnel@madisoncountyal.gov)

Jermie Howell, Director

Job Inquiries ..... 256-532-3614

The Madison County Personnel Department is responsible for recruitment, placement and benefits administration for Madison County. Job postings can be found on the County website. Madison County is an Equal Opportunity Employer.

**Pets**, See [Animal Control Department](#)

**Pistol Permit Information**, See [Sheriff's Department](#)

<b>Planning and Economic Development, Madison County</b> .....	256-532-3505
819 Cook Ave., Suite 137, Huntsville 35801 - <a href="mailto:ped@madisoncountyal.gov">ped@madisoncountyal.gov</a>	
Anne W. Burkett, Director	
Services Include:	
Economic Development	
Provide assistance in obtaining economic development loans for industry expansion and other economic activities in cooperation with the Chamber of Commerce and Redstone Arsenal.	
International Trade Development Center	
<a href="mailto:trade@madisoncountyal.gov">trade@madisoncountyal.gov</a>	
* International resource library	
**"How to" export training/counseling	
* Export licensing regulations	
* Education seminars and programs	
Grants Management	
Responsible for planning, management, development, and implementation of grants and financial management.	
Community Development	
Research, proposal development, and implementation of projects to develop and maintain the infrastructure and quality of life in Madison County.	
Senior Rx - <a href="mailto:seniorrx@madisoncountyal.gov">seniorrx@madisoncountyal.gov</a> .....	256-532-3345
The Madison County Commission has established the Senior Rx program to help Madison County residents over the age of 55, who do not have prescription drug coverage, obtain free or reduced cost medications for chronic illnesses.	
Transportation for Rural Areas of Madison County (TRAM).....	256-532-3792
Provides public transportation to citizens in rural areas of Madison County.	
<b>Port Authority, Marina and, Huntsville &amp; Madison Co.,</b> See <a href="#">Ditto Landing Park</a>	
<b>Pre-Trial Diversion Program,</b> See <a href="#">District Attorney</a>	
<b>Pre-Trial Release,</b> See <a href="#">Courts, Office of Alternative Sentencing</a>	
<b>Probate Judge's Office,</b> See <a href="#">Courts, Probate Judge's Office</a>	
<b>Probation and Parole Office, Adult, State of Alabama</b> .....	256-288-0420
715B Wheeler Ave., Huntsville 35801 - <a href="http://www.pardons.state.al.us/Offices.aspx">http://www.pardons.state.al.us/Offices.aspx</a>	
Steve Hopkins, District Manager, North Alabama	
Bridget McGraw, Mike Bucey & Glen Smith, Officers-in-Charge, Huntsville Office	
The State Probation and Parole Office for adults works for the Board of Pardons and Paroles and has 16 officers and 4 staff members. The office investigates applicants for parole for the Parole Board and applicants for probation for the Circuit Court Judges. The office supervises approximately 1,400 parolees and probationers in Madison County.	
<b>Probation Office, Juvenile,</b> See <a href="#">Courts, Juvenile Probation Office</a>	
<b>Probation,</b> See <a href="#">Courts, Office of Alternative Sentencing</a>	
<b>Project Harvest, Madison County Community Agricultural Project</b> .....	256-532-1505
<i>District Six Office, 3210 Hi-Lo, Suite B, Huntsville 35811</i>	
In July 1992, the Community Garden Project originated in the planting of six acres of vegetables on campus land provided by the Alabama A&M University. Seed, fertilizer and pesticides were donated by local nurseries and seed companies. The produce yields were two tons of peas, one ton of okra and two and one half tons of green beans that year. The success of the program has caused District Six of the Madison County Commission to expand it each year. In 1997 more than 30 acres were planted and harvested. Today, the Community Garden Program has grown to over 65 acres. The primary goal of the project is to provide employment for youth and adults from public housing communities and to provide affordable produce for personal consumption of senior citizens. In addition, local markets have participated in buying produce from the garden project.	
<b>Project FOCUS (Former Offenders Changed For Unconditional Success)</b> .....	256-532-1505
<i>District Six Office, 3210 Hi-Lo Circle, Huntsville 35811</i>	
Reverend Dante' Moss, Director	
Madison County Commission District Six has initiated a new program entitled, FOCUS (Former Offenders Changed For Unconditional Success). The program engages a coalition of community prevention agencies, faith based, and governmental partners to provide individual leadership and mentoring to former offenders, with emphasis on employment and housing. The Madison County Parole and Work Release Department provides referrals to FOCUS to participate in various reentry initiatives. Other support services, resources, and opportunities are provided to engage ex-offenders and their families and promote a successful transition back into mainstream society. Referrals for substance abuse & HIV/AIDS counseling and treatment are a priority, since many ex-offenders have substance abuse issues. The program provides services to both males and females.	
<b>Property Damage Arrest Warrants, Warrant Magistrate</b> .....	256-532-3611

Courthouse 615, Huntsville 35801

**Public Assistance, Human Resources, State of Alabama** .....256-427-6097  
2206 Oakwood Avenue, Huntsville 35810

**Public Works, Madison County Engineer**..... 256-746-2900  
266-C Shields Road, Huntsville 35811 - [engineering@madisoncountyal.gov](mailto:engineering@madisoncountyal.gov)

Richard Grace, Director - [rgrace@madisoncountyal.gov](mailto:rgrace@madisoncountyal.gov)

The Madison County Public Works Department provides engineering assistance to the Commissioners in construction, maintenance and repair of county roads and bridges; provides all surveying services needed by the Madison County Commission; coordinates and reviews plans of residential and commercial developments outside the incorporated areas; does heavy earthwork construction for various sites in Madison County and is responsible for the installation and maintenance of traffic control signs on Madison County roads.

- Engineering, 266-C Shields Road ..... 256-746-2900
- House Numbering, 266-C Shields Road..... 256-746-2909
- Right-of way Information, 266-C Shields Road..... 256-746-2900
- Road/Bridge Inspection, 276-B Shields Road..... 256-746-2929
- Subdivision/Drainage Information, 276-C Shields Road ..... 256-746-2925
- Sign Department, 276-A Shields Road..... 256-746-2934
- Survey Department, 276-C Shields Road..... 256-746-2925

**Purchasing Department, Madison County** ..... 256-532-3507  
Courthouse 728, Huntsville 35801

Angela Anderson, Director - [aanderson@madisoncountyal.gov](mailto:aanderson@madisoncountyal.gov)

The Purchasing Department procures equipment, materials, supplies and services for Madison County. Laws regulating county government require purchases over \$7,500 to be placed for bid. The bidding process requires sealed Invitation for Bids forms to be mailed to interested vendors. Vendors return bids to the Purchasing department prior to 10 AM on the opening date. Bids are opened in the Madison County Commission boardroom. In cases where purchases will not exceed \$7,500 a high level of competition must also be maintained through our quotation process, which is more flexible and may be opened in the Purchasing department. Purchases under \$2,000 may be made by county departments upon approval from the Purchasing Department. View current bids to open on our web site at [www.madisoncountyal.gov](http://www.madisoncountyal.gov).

**Purchasing Warehouse, Madison County**..... 256-532-1508  
3210 Hi Lo Circle, Huntsville 35811

Derrick Shockley, Director - [dshockley@madisoncountyal.gov](mailto:dshockley@madisoncountyal.gov)

The Purchasing Warehouse inventories and distributes supplies to county offices.

- R -

**Ragland, Tommy, Probate Judge, Madison County**..... 256-532-3330  
Courthouse 101, Huntsville 35801

**Real Estate Appraisal, See [Tax Assessor](#)**

**Real Estate Records, See [Courts, Probate Judge's Office](#)**

**Records, Research, See [Courts, Probate Judge's Office](#)**

**Recreation Department, Madison County**..... 256-929-1006  
Mt. Carmel Gym, 202 Shields Road, Huntsville AL 35811 - [recreation@madisoncountyal.gov](mailto:recreation@madisoncountyal.gov)

Ronnie Elliott, Director, Cell Phone ..... 256-759-0200

The Madison County Rural Recreation Department coordinates a variety of sports for both boys and girls ages 5 to 14: baseball/softball, soccer, basketball, swimming, football and cheerleading. Gyms are located throughout Madison County. All services depend heavily on volunteer coordinators and parents/staff. More than 25,000 youngsters participate in the different sports every year plus tremendous family support. When first registering your child in sports, you must bring a copy of their birth certificate. Program fees for each sport cost approximately \$75 (that fee includes supplemental sports activity insurance). Uniforms may involve additional cost depending on whether the team has sponsors. Registration begins in February for Baseball and Softball; in May for Swimming Lessons; in July for Football and Cheerleading; in August for Soccer; and in September for basketball.

GYM locations and sports offered:

Blue Water Springs Park-Madison Crossroads

1060 Opp Reynolds Road

PO Box 238, Toney - [www.bluewaterspringspark.com](http://www.bluewaterspringspark.com) ..... 256-828-4454

Youth Sports: Baseball/Softball, Basketball, Football, Cheerleading, Soccer

Central Middle School Gym

990 Ryland Pike, Huntsville	
Youth Sports: Baseball/Softball, Football, Basketball, Soccer, Gym	
Gurley	
311 Third Street, Gurley.....	256-776-2926
Youth Sports: Baseball/Softball, Football/Cheerleading, Basketball, Swimming, Swimming Lessons, Gym, Volleyball	
Hazel Green	
168 Carriger Road, Hazel Green.....	256-828-5153
Youth Sports: Baseball/Softball, Football/Cheerleading, Basketball, Soccer, Gym, Volleyball	
Meridianville	
127 Katy Humma Drive, Meridianville.....	256-829-9534
Youth Sports: Baseball/Softball, Football/Cheerleading, Basketball, Volleyball	
Monrovia-Harvest	
Phillips Park, 1962 Jeff Road, Huntsville.....	256-837-6710
Youth Sports: Baseball/Softball, Basketball, Volleyball	
Mt. Carmel	
202 Shields Rd, Huntsville - <a href="http://www.mcrrec.org">www.mcrrec.org</a> .....	256-929-1006
Youth Sports: Baseball/Softball, Basketball, Volleyball	
New Hope	
263 YMCA Road, New Hope.....	256-723-2111
Pool.....	256-723-3800
Youth Sports: Baseball/Softball, Football/Cheerleading, Basketball, Swimming, Swimming Lessons, Gym	
New Market, Riverton, Walnut Grove	
447 Hurricane Road, New Market.....	256-379-2860
Youth Sports: Baseball/Softball, Football/Cheerleading, Basketball, Gym	
Owens Cross Road Middle School	
161 Wilson Mann Road, Owens Cross Roads	
Youth Sports: Baseball/Softball, Basketball	
<b>Recycling</b> , See <a href="#">Waste Control Department</a>	
<b>Registrars, Board of</b> , See <a href="#">Board of Registrars</a>	
<b>Representatives</b> , Alabama State, See <a href="#">Legislative Delegation</a>	
<b>Restaurant Inspections</b> , See <a href="#">Health Department</a>	
<b>Restitution Recovery Unit</b> , See <a href="#">District Attorney</a>	
<b>Richardson, Schuyler H.</b> , District Court Judge.....	256-532-1633
Courthouse 529, Huntsville 35801	
<b>Riddick, Phil</b> , District Five Commissioner.....	256-532-3492
100 Northside Square, 6th Floor, Huntsville 35801 - <a href="mailto:dist5@madisoncountyal.gov">dist5@madisoncountyal.gov</a>	
<b>Right-of-way Info</b> , See <a href="#">Public Works</a>	
<b>Road/Bridge Inspection</b> , See <a href="#">Public Works</a>	
<b>Rogers, Mike</b> , See <a href="#">Congressman, U.S., Mike Rogers</a>	

- S -

<b>Sales Tax Department</b> , Madison County.....	256-532-3498
819 Cook Ave., Huntsville 35801	
Betty Peterson, Director - <a href="mailto:bpeterson@madisoncountyal.gov">bpeterson@madisoncountyal.gov</a>	
Companies that are required to pay sales and/or use tax in Madison County may obtain applications from this office. Payments may be made in person between the hours of 8:30 a.m. and 4:30 p.m. Monday through Friday, or by mail. Payment is due no later than the 20th of the month.	
Mailing Address: Madison County Sales Tax Department	
100 Northside Square	
Huntsville, AL 35801	
Sales Tax Rates, Municipalities within Madison County	
(For auto, farm equipment, machinery and other rates, contact each agency.)	
State City Addtl County County Wide Total	

HUNTSVILLE CITY LIMITS	4%	4½%	0%	½%	9%
GURLEY	4%	3%	1%	½%	8½%
MADISON	4%	3½%	1%	½%	9%
NEW HOPE	4%	2½%	1%	½%	8%
OWENS CROSS ROADS	4%	2½%	1%	½%	8%
TRIANA	4%	2%	1%	½%	7½%
MADISON COUNTY	4%	0%	1%	½%	5½%

\* (Outside of any of the above, includes Redstone Arsenal)

\*\*\* HELPFUL HINTS \*\*\*

STATE TAX - Electronic filing, please contact the Alabama Department of Revenue for details ..... 256-837-2319

CITY TAX - Huntsville 3½% sales tax is collected by City of Huntsville .. 256-427-5068

City of Madison collects its own tax ..... 256-772-5663

City of New Hope collects its own tax ..... 1-800-556-7274

City of Gurley collects its own tax ..... 256-776-3313 or 1-800-556-7274

All other cities collected by the State of Alabama ..... 256-837-2319

COUNTY TAXES - both paid on the yellow form to Madison County ..... 256-532-3498

½% county-wide tax applies everywhere in Madison County.

1% tax applies everywhere in Madison County (including Redstone Arsenal), except within the city limits of Huntsville.

**Sanderford, Howard**, Alabama Representative, District 20 ..... 256-533-1989

*P.O. Box 16023, Huntsville 35802 - hs1989@aol.com*

Montgomery Office, See Legislative Delegation ..... 334-242-4368

**Sanford, Paul**, Senator, Alabama State, District 7 ..... 256-539-5441

*726 Madison St., Huntsville 35801 - paul.sanford@alsenate.gov*

Montgomery Office, See Legislative Delegation ..... 334-242-7867

**Sanitation Department**, See [Waste Control Department](#)

**Sanitation Inspections**, See [Health Department](#)

**Satellite Office Locations** ..... (Main License Department) ..... 256-532-3310

*Courthouse 108, 100 Northside Square; Huntsville - 8:30 am - 5 pm*

*Parkway Place; 2801 Mem Pkwy S; Huntsville - 8:30 am - 4:30 pm*

*Redstone Arsenal - 3494 Honest John Rd; Redstone Arsenal - 8:30 am - 4:30 pm*

*(open Tues, Wed, Thurs only)*

*Meridianville, 12290 Hwy 231/431 N #J; Meridianville - 8:30 am - 4:30 pm*

*New Hope City Hall, 5496 Main Drive; New Hope - 8:30 am - 4:30 pm*

*Madison Service Center, 100 Plaza Boulevard; Madison - 8:30 am - 4:30 pm*

*Hwy 53, 3740 Hwy 53 NW Ste. W - 8:30 am - 4:30 pm*

**Schools Foundation** ..... 256-535-2080

*P.O. Box 763, Huntsville 35804 - [www.theschoolsfoundation.org](http://www.theschoolsfoundation.org)*

The Schools Foundation is a nonprofit organization that exists solely for the purpose of supporting public school systems in Huntsville, Madison and Madison County and the excellent educators employed by these three school systems. The Foundation distributes funds raised by the twenty-seven member board of distinguished business leaders, retired teachers and school advocates to our three public school systems, to teachers and programs in those systems.

**Schools, Huntsville City, Administration** ..... 256-428-6800

*200 White St., P.O. Box 1256, Huntsville 35807-4801 - [www.huntsvillecityschools.org](http://www.huntsvillecityschools.org)*

The Huntsville City School (HCS) System serves more than 23,000 students and employs approximately 2990 faculty and staff. Our school system has 64 Pre-K programs, 21 elementary schools, 5 P-8 schools (2 of which are Magnet Schools: Academy for Academics and Art and Academy for Science and Foreign Language), 5 middle schools (1 of which is a Magnet School: Williams Technology Middle School), 1 junior high, and 7 high schools (4 of which are Magnet Schools: Columbia High School IP Programmes, Creative and Performing Arts at Lee High School, J.O. Johnson Law Academy, & New Century Technology High School). New Century Technology High School offers specialized courses in technology and has established partnerships with leading businesses in the technology/space industry. Specialty centers such as the Center for Technology and the Fletcher E. Seldon Center provide programs that include vocational education, alternative education and special needs education.

Students enrolled in HCS learn using the latest technology. Several high school courses are offered through the Distance Learning Labs. In addition, many students take college-level courses and may participate in more than 30 extra-curricular activities clubs, band, choral, athletics, and scholars bowl, to name a few.

Students enjoy a broad-based curriculum with remedial and gifted programs available.

All K-12 students benefit from culturally enriching programs such as art, music, and drama. Huntsville City Schools have strong community support and citizen participation in the promotion of public education.

Superintendent of Schools, Dr. E. Casey Wardynski ..... 256-428-6810

Huntsville City Board of Education ..... 256-428-6940

*P. O. Box 1256, Huntsville 35807-4801*

Visit [www.huntsvillecityschools.org](http://www.huntsvillecityschools.org) for School Board Member email information

District 1 – Laurie McCaulley

District 2 – Beth Wilder

District 3 – Elisa Ferrell

District 4 – Walker McGinnis

District 5 – Mike Culbreath

Administrative Annex ..... 256-428-8310

*714 Bob Wallace, Huntsville 35801*

Assistant Superintendent ..... 256-428-6826

Child Nutrition Program ..... 256-428-6955

Elementary Education ..... 256-428-6975

Extended Day ..... 256-428-6933

Health Services ..... 256-428-6830

Human Resources ..... 256-428-6839

Pupil Services ..... 256-428-6890

Secondary Education ..... 256-428-6898

Security ..... 256-428-8355

Special Education ..... 256-428-6872

Transportation ..... 256-428-8352

Huntsville City Schools

Visit [www.huntsvillecityschools.org](http://www.huntsvillecityschools.org) for School Principal email information

Academy for Academics & Arts ..... 256-428-7600

*2800 Poplar Ave., N.W., Huntsville 35816-3230*

Academy for Science & Foreign Language ..... 256-428-7000

*3221 West Mastin Lake Rd., Huntsville 35810-2823*

Blossomwood Elementary ..... 256-428-7020

*1321 Woodmont Ave., Huntsville 35801-2626*

Butler High, S.R ..... 256-428-7950

*3401 Holmes Avenue, Huntsville 35816-4107*

Chaffee Elementary ..... 256-428-7040

*7900 Whittier Road, Huntsville 35802*

Challenger Elementary ..... 256-428-7060

*13555 Chaney Thompson Rd., Huntsville 35803-3940*

Challenger Middle ..... 256-428-7620

*13555 Chaney Thompson Rd., Huntsville 35803*

Chapman Schools ..... 256-428-7640

*2006 Reuben Drive, Huntsville 35811*

Columbia High School ..... 256-428-7576

*300 Explorer Dr., Huntsville. 35816*

Farley Elementary ..... 256-428-7160

*2900 S.W. Green Cove Road, Huntsville 35803-3524*

Goldsmith Schiffman Elementary ..... 256-428-7150

*1210 Taylor Rd. Big Cove, AL 35763*

Grissom High, Virgil ..... 256-428-8000

*7901 Bailey Cove Rd., Huntsville 35802*

Hampton Cove Elementary ..... 256-428-7180

*26 Old Highway 431, Huntsville 35768*

Hampton Cove Middle ..... 256-428-7180

*26 Old Highway 431, Huntsville 35768*

Highlands Elementary .....	256-428-7200
<i>2500 Barney Avenue, Huntsville 35810-3904</i>	
Huntsville High .....	256-428-8050
<i>2304 Billie Watkins Avenue, Huntsville 35801</i>	
Huntsville Middle .....	256-428-7700
<i>817 Adams Street, Huntsville 35801</i>	
J.E. Williams Elementary.....	256-428-7540
<i>155 Barren Fork Blvd. SW Huntsville,AL 35824</i>	
James Dawson Elementary.....	256-428-7500
<i>5308 Mastin Lake Rd. Huntsville, AL 35810</i>	
Johnson High .....	256-428-8100
<i>6201 Pueblo Drive, Huntsville 35810</i>	
Jones Valley Elementary.....	256-428-7220
<i>4908 Garth Road, Huntsville 35802</i>	
Lakewood Elementary.....	256-428-7240
<i>3501 Kenwood Road, Huntsville 35810</i>	
Lee High School.....	256-428-8150
<i>2500 Meridian Street, Huntsville 35811</i>	
Martin Luther King, Jr. Elementary .....	256-428-7100
<i>3112 Meridian Street, Huntsville 35811-1539</i>	
McDonnell Elementary.....	256-428-7280
<i>4010 Binderton Place, Huntsville 35805</i>	
McNair Junior High .....	256-428-7660
<i>3221 Mastin Lake, Huntsville 35810</i>	
Monte Sano Elementary.....	256-428-7300
<i>1107 Monte Sano Blvd., Huntsville 35801</i>	
Montview Elementary.....	256-428-7320
<i>2600 Garvin Road, Huntsville 35810</i>	
Morris Elementary.....	256-428-7340
<i>4801 Bob Wallace Avenue, Huntsville 35805</i>	
Mountain Gap P-8.....	256-428-7720
<i>821 Mountain Gap Rd., Huntsville 35803</i>	
New Century Technology High.....	256-428-7800
<i>2500 Meridian Street, Huntsville. 35811</i>	
Providence Elementary .....	256-428-7125
<i>10 Chalkstone St. Huntsville. 35806</i>	
Ridgecrest Elementary.....	256-428-7380
<i>3505 Cerro Vista Street, Huntsville 35805</i>	
Rolling Hills Elementary .....	256-428-7400
<i>2901 Hilltop Terrace, Huntsville 35810</i>	
The Huntsville Center for Technology .....	256-428-7810
<i>2800 Drake Ave., Huntsville 35805</i>	
University Place Elementary .....	256-428-7440
<i>4503 University Drive, Huntsville 35816</i>	
Weatherly Heights Elementary.....	256-428-7460
<i>1307 Canstatt Drive, Huntsville 35803</i>	
Westlawn Middle School .....	256-428-7760
<i>4217 Ninth Avenue, Huntsville 35805</i>	
Whitesburg P-8 .....	256-428-7780
<i>107 Sanders Rd., Huntsville 35802</i>	
Williams Middle .....	256-428-7330
<i>155-A Barren Fork Rd., Huntsville 35824</i>	

**Schools, Madison City, Administration .....** 256-464-8370

211 Celtic Dr., Madison 35758 - [www.madisoncity.k12.al.us](http://www.madisoncity.k12.al.us)

The Madison City School System is located in Madison, Alabama and serves the cities of Madison and Triana. The System was established in 1998 after separating from the Madison County School System and consists of one high school, two middle schools, and seven elementary schools. The system has a 80+ million dollar operating budget, employs 900+ certified and support staff

members, and serves 8,600+ students. Test scores on national standardized tests are above the national average at all schools.

Academically, the school district is ranked among the top five in the State of Alabama. State-of-the-art technological resources can be found at each school. Additionally, the school system continues to focus on the needs of the students by providing quality instruction, innovative teaching techniques, and most of all, an opportunity for every student to become academically successful.

The City of Madison, located in North Alabama near Huntsville, experienced a tremendous growth rate of 286% between the 1980 and 1990 censuses and now has an estimated population of 40,000+ residents. U.S. News and World Report ranks Madison among the Top 10 best places to grow up in the America. The city is also listed on CNNMoney.com as #49 in the U.S. for best places to live. Madison is an affluent suburban community, with residents working in highly technical jobs with companies such as SCI, Intergraph, Boeing, as well as the U.S. Army Aviation and Missile Command and NASA. Over 35% of Madison residents hold a four-year college degree while 13.7% hold advanced degrees.

The City of Triana, located South of Madison, has an estimated population of 1000. Although Triana has not experienced the same growth rate as Madison, it too has benefited from the increase in technology-based businesses coming to the North Alabama area. Over half of Triana residents have completed the twelfth grade while 35% to 40% have attained a college degree. A large percentage of its residents work in technology related business and industry.

Residents of both communities believe in quality education for their children and have demonstrated that belief by raising their ad valorem taxes in support of education. Parents are active in their support of school functions by participating in booster clubs, PTA, school events, and school volunteer programs.

Madison City Board of Education .....	256-464-8370
Dr. Dee O. Fowler, Superintendent - <a href="mailto:fowler@madisoncity.k12.al.us">fowler@madisoncity.k12.al.us</a>	
Sidney "Ray" White, President - <a href="mailto:srwhite@madisoncity.k12.al.us">srwhite@madisoncity.k12.al.us</a>	
Ranae Bartlett - <a href="mailto:rbartlett@madisoncity.k12.al.us">rbartlett@madisoncity.k12.al.us</a>	
Dr. Terri Johnson, Vice President - <a href="mailto:tjohnson@madisoncity.k12.al.us">tjohnson@madisoncity.k12.al.us</a>	
Phil Schmidt, Vice President - <a href="mailto:pschmidt@madisoncity.k12.al.us">pschmidt@madisoncity.k12.al.us</a>	
Connie Spears - <a href="mailto:cspears@madisoncity.k12.al.us">cspears@madisoncity.k12.al.us</a>	
David Hergenroeder, Vice President - <a href="mailto:dhergenroeder@madisoncity.k12.al.us">dhergenroeder@madisoncity.k12.al.us</a>	
Bob Jones High .....	256-772-2547
<i>650 Hughes Road, Madison 35758</i>	
Columbia Elementary .....	256-430-2751
<i>667 Balch Road, Madison 35758</i>	
Discovery Middle .....	256-837-3735
<i>1304 Hughes Road, Madison 35758</i>	
Heritage Elementary .....	256-772-2075
<i>11775 County Line Road, Madison 35758</i>	
Horizon Elementary .....	256-464-3614
<i>7855 Madison Pike, Madison 35758</i>	
Liberty Middle .....	256-430-0001
<i>281 Dock Murphy Drive, Madison 35758</i>	
Madison Elementary .....	256-772-9255
<i>17 College Street, Madison 35758</i>	
Mill Creek Elementary .....	256-774-4690
<i>847 Mill Road, Madison 35758</i>	
Rainbow Elementary .....	256-824-8106
<i>50 Nance Road, Madison 35758</i>	
The Academy .....	256-216-5313
<i>11306 County Line Road, Madison 35756</i>	
West Madison Elementary .....	256-837-1189
<i>4976 Wall Triana Hwy Madison 35758</i>	

**Schools, Madison County** - Administration..... 256-852-2557  
*1275 Jordan Rd. Huntsville, AL 35811, Fax 852-1086 - [www.madison.k12.al.us](http://www.madison.k12.al.us)*

Madison County Board of Education .....	256-852-2557
Superintendent- Matt Massey	
District 1 – Dan Nash	
District 2 – Angie Bates	
District 3 – Mary Louise Stowe	
District 4 – David Vess	

District 5 – Jeff Anderson  
 Director of Personnel – Ken Kubik  
 Director of Communications/Public Relations-John Southerland  
 Director of Middle School Ed. – Tim Solley  
 Director of Elementary Ed. – Lorraine Boone  
 Director of Special Ed. – Mary Stump  
 Chief School Financial Officer- Karen O'Bannon  
 Chief Operations Officer – Kerry Wilkerson  
 Coordinator of Pupil Services – Anna Watts  
 Director of Operations / Auxiliary Services – Dan Evans  
 District Technology Coordinator – Tommy Whitten  
 Title 1 Coordinator – Dr. Karen Jenson  
 Purchasing Agent – Teresa Halla  
 Transportation Supervisor – Roosevelt Carter

Buckhorn High (9-12) .....	256-851-3300
<i>4123 Winchester Rd. New Market, AL 35761</i>	
Buckhorn Middle (7-8) .....	256-851-3230
<i>4185 Winchester Rd. New Market, AL 35761</i>	
Career Tech Center (9-12) .....	256-852-2170
<i>1275 Jordan Rd. Huntsville. AL 35811</i>	
Central School (K-8) .....	256-851-4670
<i>990 Ryland Pike Huntsville. AL 35811</i>	
Endeavor Elementary (K-5) .....	256-851-4620
<i>1997 Old Railroad Bed Rd. Harvest, AL 35749</i>	
Harvest Elementary (K-5) .....	256-851-4590
<i>8845 Wall Triana Hwy Harvest, AL 35749</i>	
Hazel Green Elementary (K-5) .....	256-851-4540
<i>14250 Hwy 231-431 N Hazel Green, AL 35750</i>	
Hazel Green High (9-12) .....	256-851-3220
<i>14380 Hwy 231-431 N Hazel Green, AL 35750</i>	
Legacy Elementary (K-5) .....	256-851-4630
<i>165 Pine Grove Rd. Madison, AL 35757</i>	
Lynn Fanning Elementary (K-5) .....	256-851-4680
<i>8861 Moore's Mill Rd. Meridianville, AL 35759</i>	
Madison County Elementary (K-8) .....	256-851-3290
<i>173 Wood St. Gurley, AL 35748</i>	
Madison County High (9-12) .....	256-851-3270
<i>174 Brock Rd. Gurley, AL 35748</i>	
Madison Cross Roads (K-5) .....	256-851-4600
<i>11548 Pulaski Pike Toney, AL 35773</i>	
Meridianville Middle (6-8) .....	256-851-4550
<i>12975 Hwy 231-431 N Hazel Green, AL 35750</i>	
Monrovia Elementary (K-5) .....	256-851-4570
<i>1030 Jeff Rd. Huntsville. AL 35806</i>	
Monrovia Middle (6-8) .....	256-851-4580
<i>1216 Jeff Rd. Huntsville. AL 35806</i>	
Moores Mill Intermediate (4-6) .....	256-851-4700
<i>1210 Walker Ln. New Market, AL 35761</i>	
Mt. Carmel Elementary (K-3) .....	256-851-4660
<i>335 Homer Nance Rd. Huntsville, AL 35811</i>	
New Hope Elementary (PreK-8) .....	256-851-3260
<i>5300 Main Dr. New Hope, AL 35760</i>	
New Hope High (9-12) .....	256-851-3280
<i>5216 Main Dr. New Hope, AL 35760</i>	
New Market School (K-6) .....	256-851-3250
<i>155 College St. New Market, AL 35761</i>	
Owens Cross Roads (K-6) .....	256-851-3240
<i>161 Wilson Mann Rd. Owens Cross Roads, AL 35763</i>	

PACE.....	256-859-1148
1275 Jordan Rd. Huntsville. AL 35811	
Riverton Elementary (K-3).....	256-851-4650
2615 Winchester Rd. Huntsville, AL 35811	
Riverton Intermediate (4-6).....	256-851-4640
399 Homer Nance Rd. Huntsville. AL 35811	
Sparkman High (10-12).....	256-837-0331
2616 Jeff Rd. Harvest, AL 35749	
Sparkman Middle (6-8).....	256-851-4610
2697 Carters Gin Rd. Toney, AL 35773	
Sparkman Ninth Grade.....	256-851-4560
2680 Jeff Rd. Harvest, AL 35749	
Walnut Grove School.....	256-851-4690
1961 Joe Quick Rd. New Market, AL 35761	

**Sci-Quest Hands on Science Center** ..... 256-837-0606

    1435 Paramount Drive, Huntsville 35806 - [www.sci-quest.org](http://www.sci-quest.org)

Sci-Quest is a hands-on science center with more than 100 permanent, interactive exhibits in seven different subject areas. Unlike a typical "museum," Sci-Quest's exhibits are designed to engage, educate and entertain. In addition to permanent and traveling exhibits, Sci-Quest offers public education programs for children age four through ninth grade. Groups visiting Sci-Quest receive discounted admission and can have a more in-depth educational experience by participating in a Science Encounter demonstration or a class program.

By year end of 2013, Sci-Quest will move to 9076 Madison Blvd. within the city limits of Madison and in the heart of the Huntsville metro area. The new location has great visibility and will allow for significant expansion.

For more information - [www.sci-quest.org/QuestForExcellence](http://www.sci-quest.org/QuestForExcellence)

**Scofield, Clay**, District 9 ..... 256-582-0619

    412-A Gunter Avenue, Guntersville, AL 35976 - [clayscofield@mclo.org](mailto:clayscofield@mclo.org)

    Montgomery Office, See Legislative Delegation ..... 334-242-7876

**Senator, Alabama State**, See [Legislative Delegation, Huntsville-Mad.Co](http://Legislative Delegation, Huntsville-Mad.Co)

**Senator, U.S., Jeff Sessions**, Alabama - [www.sessions.senate.gov](http://www.sessions.senate.gov)

    Washington, D.C. Office..... 202-224-4124

    326 Russell Senate Office Building, Washington, D C 20510-0104

    Birmingham Office ..... 205-731-1500

    341 Vance Federal Building 1800 5th Ave N, Birmingham 35203

    Huntsville Office..... 256-533-0979

    Regions Center, 200 Clinton Ave. NW, Suite 802, Huntsville 35801

    Mobile Office..... 251-414-3083

    41 W. I65 Service Rd N. Suite 2300-A, Mobile 36608

    Montgomery Office..... 334-244-7017

    7500 Halcyon Summit Drive, Ste. 150, Montgomery 36117

    Wiregrass Office ..... 334-792-4924

    100 West Troy Street, Suite 302, Dothan, AL 36303

**Senator, U.S., Richard Shelby**, Alabama - [www.shelby.senate.gov](http://www.shelby.senate.gov), [senator@shelby.senate.gov](mailto:senator@shelby.senate.gov)

    Washington, D.C. Office..... 202-224-5744

    304 Russell Senate Office Building, Washington, D.C. 20510

    Birmingham Office ..... 205-731-1384

    321 Vance Federal Building 1800 5th Ave N, Birmingham 35203

    Huntsville Office..... 256-772-0460

    1000 Glenn Hearn Boulevard, # 20127, Huntsville 35824

    Mobile Office..... 251-694-4164

    113 St. Joseph St., 445 U.S. Courthouse, Mobile 36602

    Montgomery Office..... 334-223-7303

    15 Lee St. U.S. Courthouse Ste 208, Montgomery 36104

    Tuscaloosa Office ..... 205-759-5047

    2005 University Boulevard Ste 2100, Tuscaloosa 35401

**Senior Center**, Huntsville - Madison County ..... 256-880-7080

    2200 Drake Avenue, S.W., Huntsville 35805 - [www.seniorview.com](http://www.seniorview.com)

    Tom Glynn, Executive Director - [tglynn@seniorview.com](mailto:tglynn@seniorview.com)

The Huntsville-Madison County Senior Center offers a unique combination of enrichment programs and care services for people 60 years of age or better. Our nationally recognized programs and facility place us among the best Senior Centers in the United States.

Our goal is to foster community involvement, enhance dignity and support independence for all participants. Call 256-880-7080 for more information about any of the programs or to schedule a tour for you or your group.

**Senior Rx, Huntsville - Madison County** ..... 256-532-3345

819 Cook Ave., Suite 137, Huntsville 35801 - [seniorrx@madisoncountyal.gov](mailto:seniorrx@madisoncountyal.gov)

The Madison County residents over the age of 55, who do not have prescription drug coverage, obtain free or reduced cost medications for chronic illnesses. Commission has established the Senior Rx program to help Madison

**Septic Tank Information, See [Health Department](#)**

**Sessions, Jeff, U. S. Senator, See [Senator, U.S., Jeff Sessions](#)**

**Sharon Johnston Park**..... 256-379-2868

783 Coleman Road, New Market AL 35761,

Jenny Barrett, Director - [jbarrett@madisoncountyal.gov](mailto:jbarrett@madisoncountyal.gov) ..(Cell Phone)..... 256-990-9791

Reservations..... 256-379-2868

Skeet and Pistol Center (Weekends Only) ..... 256-379-2716

Sharon Johnston Park is a 250-acre recreational area in the county's northeastern portion. Donated to Madison County in memory of Sharon Johnston, it includes a 12-acre fishing lake, an L-shaped Olympic-size pool with handicapped facilities, a horse show and rodeo area, open-air barbecue grills, small picnic shelters, and large shelters with rest rooms and concession facilities. Modern and primitive camp sites available. There are 33 campsites and a dump station and bathhouses. Each of the sites has a picnic table, fire ring, and electrical and water hookups. Camping is by reservation only. A skeet and pistol range is open to the public weekends only.

**Shelby, Richard, U.S. Senator, See [Senator, U.S., Richard Shelby](#)**

**Sheriff's Department, Madison County** 256-532-3416

Courthouse 206 - [www.madisoncountysheriffal.org](http://www.madisoncountysheriffal.org)

The Madison County Sheriff's Department serves citizens throughout the entire 844 square miles that make up Madison County. The Sheriff's Department employs 114 sworn law enforcement personnel and has 395 total full-time employees to include 27 part-time employees and 6 part-time Deputy Sheriffs. The Madison County Metro Jail located on Wheeler Avenue is one of the largest jails in the State of Alabama. The jail has a daily average inmate population of 830 with a capacity of 1220.

The Sheriff's Department utilizes inmate labor to prepare meals for inmates, custodial services at all department offices, Road Crew that assists the County Commission District Offices with community cleanup and at our Vehicle Maintenance Facility . . . a major savings for the county.

The department provides a variety of services including a Records Division which maintains over 200,000 active Criminal History files, Civil Division, Patrol Division, Criminal Investigation Division, Crime Scene Investigation Unit, Narcotics & Vice Unit, K-9 Team, SWAT Team, School Resource Officer Unit, Crime Prevention Unit and Administrative Division. The Madison County Sheriff's Department continues to strive to provide the citizens of Madison County with the best law enforcement services available. In 2014 the Sheriff's Department responded and/or investigated 65,346 recorded events.

**EMERGENCY CALLS**..... 911

To Report a Crime (Non-emergency) ..... 256-722-7181

**Courthouse Offices:**

Sheriff Blake L. Dorning ..... 256-532-3412

Chief Deputy David Jernigan..... 256-532-3414

Administrative Asst. to the Sheriff..... 256-532-3413

Administrative Offices ..... 256-532-3410

Bookkeeping ..... 256-532-3418

Civil Division ..... 256-532-3421 or 256-532-3423

Pistol Permit Information ..... 256-532-3731

Records Division ..... 256-532-3422

Records Information..... 256-532-3416

Warrants Division..... 256-532-3420

**Corrections:**

Chief Deputy Corrections Steve Morrison..... 256-519-4839

Jail Booking Information..... 256-519-4800

**715-A Wheeler Offices:**

Crime Prevention & Community Watch ..... 256-533-8849

Criminal Investigation Division ..... 256-533-8820

Fleet Services ..... 256-532-1502

Narcotics & Vice 256-715-1011  
Patrol Division 256-533-8840  
Special Operations Division 256-533-8833

**Sign Department, See [Public Works](#)**

**Sisk, Eddie, District Three Commissioner** .....256-723-4247  
161 Walnut Street, New Hope 35760 - [dist3e@madisoncountyal.gov](mailto:dist3e@madisoncountyal.gov)  
District Three East Office.....256-776-2475  
4273 Highway 72 East, Brownsboro 35741

**Small Business Development, See [Chamber of Commerce](#)**

**Small Claims Case Information, See [Courts, Circuit Clerk's Office](#)**

**Smith, C. Lynwood, Senior United States District Judge** .....256-533-9490  
101 Holmes Ave., Huntsville 35801

**Smith, Jane, Circuit Clerk** .....256-532-3390  
Courthouse 217, Huntsville 35801

**Smith, James P., Retired Circuit Court Judge**.....256-532-3394  
Courthouse 238, Huntsville 35801

**SNAP (Spay/Neuter Action Project)**..... 256-539-8163  
PO Box 4450, Huntsville 35815 - [www.snapalabama.org](http://www.snapalabama.org)

SNAP provides spay/neuter surgeries for pets of low income families in order to lower the number of companion euthanized each year in Madison County.

**Social Security Administration, Huntsville - Madison County**.....1-866-593-0665  
National.....1-800-772-1213

4970 Research Drive NW, Huntsville 35805 - [www.socialsecurity.gov](http://www.socialsecurity.gov)  
Open Mon.-Fri. 8:30am-3:30pm

**Soil & Water Conservation District, Madison County** .....256-532-1692, Ext. 3  
1300 Meridian Street, Suite 23-D, Huntsville 35801

[http://swcc.alabama.gov/pages/swcc\\_district\\_details.aspx?county=47](http://swcc.alabama.gov/pages/swcc_district_details.aspx?county=47)

**Space and Rocket Center, See [U.S. Space and Rocket Center](#)**

**Speeding Fines, Traffic Case Information, See [Courts, Circuit Clerk's Office](#)**

**Sports, See [Recreation Department](#)**

**State Examiners of Public Accounts** ..... 256-532-3520  
Courthouse 756, Huntsville 35801

**State Troopers, See [Driver's License Application & Testing Location](#)**

**Strange, Luther, Attorney General**.....334-242-7300  
501 Washington Ave, Montgomery, AL 36104 - [www.ago.state.al.us](http://www.ago.state.al.us)

**Strong, Dale W., Commission Chairman**.....256-532-3795  
Courthouse 700, 100 Northside Sq., Huntsville 35801 - [strongalabama@att.net](mailto:strongalabama@att.net)

**Subdivision/Drainage Information, See [Public Works](#)**

**Supervised Electronic Detention Program, See [Courts, Office of Alternative Sentencing](#)**

**Survey Department, See [Public Works](#)**

- T -

**TARCOG, Top of Alabama Regional Council of Governments**..... 256-830-0818  
5075 Research Dr., Huntsville 35805 - <http://tarcog.us/area-agency-on-aging/>

Nancy Robertson, Executive Director

TARCOG is an association of local governments in a five county area, consisting of DeKalb, Jackson, Limestone, Madison and Marshall Counties. TARCOG works to coordinate with municipal, county, state and federal government agencies to improve the quality of life for the region's residents. The services are in three general areas - the Area Agency on Aging, Economic Development and Planning.

As the region's Area Agency on Aging (AAA), TARCOG provides many services to the region's elderly population. The AAA works with federal, state and local officials, elderly constituents, service providers, and volunteer groups to coordinate existing services and develop new services to help the elderly.

Economic Development provides many services to local governments in the region, including assistance with community development, job creation, and infrastructure financing. Planning provides local government services in zoning, mapping, local and strategic planning and related functions. Rural transportation planning is provided to areas outside the metropolitan planning service area.

**Tax Assessor, Madison County**..... 256-532-3350  
Tax Assessor's Office, Courthouse Rm. 504, 100 Northside Square, Huntsville 35801

Cliff Mann, Tax Assessor - [taxassess@madisoncountyal.gov](mailto:taxassess@madisoncountyal.gov)

For more information, go to [www.madisoncountyal.gov](http://www.madisoncountyal.gov), click on Madison County Tax Facts

**Satellite locations include:**

- Madison – 100 Plaza Boulevard, Madison Resource Center
- Meridianville – 12290 Hwy. 231-431, Flint Crossing Shopping Center, Ste. K.
- Parkway Place - 2801 Memorial Parkway, Parkway Place Mall

The Tax Assessor's office deals with Property (Ad Valorem) Taxes on Real and/or Business Personal Property and is comprised of five departments:

**Appraisal Department** ..... 256-532-3357

This department is responsible for making an on-site review of subdivisions and other lands, to measure and list all improvements, and also calculate values, based on guidelines and specifications mandated by the State Department of Revenue.

**Assessing Department** ..... 256-532-3350

Each taxpayer is required by Alabama Law (Code 40-7-1) to provide a complete list of all property owned. The person acquiring property is responsible for reporting to the Tax Assessor, a complete legal description of the property. All assessments are based upon ownership and status as of October 1 of each year.

**Board of Equalization** ..... 256-532-3736

If a property owner questions the value placed on his property, the Board of Equalization will meet with the property owner to review the value. The Board meets each year during the month of June. The deadline to file an appeal application is the last day of April each year. A written protest of value must be mailed to the following address: Madison County Board of Equalization, Tax Assessor's Office, Courthouse, Rm. 504, 100 Northside Square, Huntsville, AL 35801.

**Business Personal Property Department** ..... 256-532-3355

Title 40, Chapter 7, **Code of Alabama 1975**, as amended, requires that every business report to the county taxing official each year a complete list of all business personal property owned by the taxpayer on October 1 of the tax year. This itemized list should include all fixed assets used in the operation of the business including but not limited to: furniture, fixtures, computers, printers, office equipment, tools, machinery, unlicensed motor vehicles, and vehicle add-on equipment.

**Tax Mapping Department** ..... 256-532-3350

This department is responsible for maintaining maps of property lines. Digital maps are available, based on recorded subdivision plats and recorded deeds. It also maintains records of property ownership by subdivision lots or metes and bounds legal descriptions. Old assessment records and plat books are available for research purposes at the courthouse or at the Huntsville/Madison County Public Library, 3<sup>rd</sup> floor, Tax Assessor Archives Room. Some records date back to the 1800's.

**Tax Collector, Madison County** ..... 256-532-3370

*Courthouse 116, Huntsville 35801*  
Lynda Hall, Tax Collector - [taxcol@madisoncountyal.gov](mailto:taxcol@madisoncountyal.gov)

The Madison County Tax Collector is responsible for collecting the ad valorem taxes on real estate as well as personal property. Taxes are due and payable each year on October 1 and become delinquent January 1. Any questions regarding the payment of ad valorem (property) taxes should be directed to this office.

In 2013, the very latest tax figures show \$197,738,469 was collected representing 176,325 parcels. This was an increase of 1.33% from 2012. This can be compared to ten years earlier in 2003, collection of \$109,785,372 representing 151,131 parcels.

Property taxes are assessed at the rate of \$5.80 per \$100 assessed valuation within the city of Huntsville, Madison \$5.75, Triana \$4.95, and New Hope, Gurley, and Owens Cross Roads at \$4.05. Property outside the limits of any municipality is assessed at \$3.35 on land and \$3.65 on improvements.

**Tax, Sales, See [Sales Tax Department](#)**

**Technology Services, Madison County, Courthouse** ..... 256-532-3603

*Courthouse 619, Huntsville 35801 - [its@madisoncountyal.gov](mailto:its@madisoncountyal.gov)*  
Larry Tisdale, Director

**The Circle Project, Child and Family Prevention Program** ..... 256-532-1505

*District Six Office, 3210 Hi-Lo Circle, Huntsville 35811*  
Charlotte Strong, Program Coordinators

The Circle Project is a multi-agency model project that facilitates access to medical, mental health, mentoring, and other social services for children by providing onsite assessment and coordination, and in some cases, the services themselves, at two schools in Madison County, Rolling Hills Elementary and Morris Elementary. The program assists in stabilizing the lives of children and their families by meeting their most basic needs. The Circle Project's overall mission is to provide all children with a safe, nurturing, and supportive environment in which to grow. In order to provide a stronger circle of support for students and their families, The Circle Project coordinates existing high-quality and evidence-based services and brings these services to elementary schools. Circle Project programs are currently located at Morris and

Rolling Hills Elementary (Huntsville City School System). The Mental Health Center of Madison County, Big Brothers/Big Sisters of North Alabama, HEALS, Inc., Madison County Department of Human Resources (DHR), Huntsville Hospital and several churches, businesses and civic organizations are also active partners in the Circle Project.

**Tourist Information Center**, See [Convention & Visitors Bureau](#)

**Traffic Case Information**, See [Courts, Circuit Clerk's Office](#)

**TRAM**, Transportation for Rural Areas of Madison County..... 256-532-3792  
 819 Cook Ave., Suite 137, Huntsville 35801

TRAM is an on-call transportation service for residents of rural Madison County. It operates from 7 a.m. to 3 p.m., Monday through Friday, except on county holidays. TRAM requires 24 hours notice to schedule a ride. Be sure to schedule your ride as far in advance as possible because TRAM operates on a first come-first serve basis. We request that you make a \$8 donation per round-trip to assist with operating expenses. Wheelchair lifts accommodate standard wheelchairs. Disabled riders without wheelchairs can use the lifts to board and leave the van. TRAM is a Federal Transit Administration Section 5311 program funded through the Alabama Department of Transportation and the Madison County Commission. The Commission implements this program through its Department of Planning and Economic Development.

**Trash Collections**, Madison County, See [Waste Control Department](#)

**Triana, City of**, Mayor Mary E. Caudle..... 256-772-0151  
 Town Hall, Triana, AL 357560 - [www.townoftriana.com](http://www.townoftriana.com)

- U -

**U. S. Congressman, Aderholt, Robert B.**.....202-225-4876  
 235 Cannon House Office Building, Washington, D.C. 20515

**U. S. Congressman, Brooks, Morris (Mo)**, See [Congressman, U.S. Morris \(Mo\) Brooks](#)

**U. S. Congressman, Rogers, Mike**, See [Congressman, U.S., Mike Rogers](#)

**U. S. Customs & Border Protection**, Port of Entry, See [Airport Authority](#)

**U.S. Senator Jeff Sessions**, See Senator, U.S. ....202-224-4124  
 326 Russell Senate Office Building, Washington, D C 20510

**U. S. Senator Richard Shelby**, See Senator, U.S. ....202-224-5744  
 304 Russell Senate Office Building, Washington, D.C. 20510 - [senator@shelby.senate.gov](mailto:senator@shelby.senate.gov)

**U.S. Space & Rocket Center®** .....256-837-3400 or 1-800-63-SPACE  
 SPACE CAMP® & AVIATION CHALLENGE®  
 1 Tranquility Base, Huntsville 35805. West of Downtown Huntsville off I-565  
<http://rocketcenter.com/>

The nation's only full-size Space Shuttle exhibit dominates the skyline of the U.S. Space & Rocket Center. Built by NASA for clearance testing, The Pathfinder rises eight stories in the air atop an orange external tank, which is flanked by solid rocket boosters. The exhibit symbolizes Huntsville's significant role in the space shuttle program. Nearby is the Space Habitat, a space station-influenced dormitory for trainees participating in the center's popular SPACE CAMP programs. SPACE CAMP training activities can be watched inside the SPACE CAMP Mission Center Complex. Inside the U.S. Space & Rocket Center, an Olympus Mons Mars climbing wall is available for testing your endurance, alongside scores of space artifacts hands-on activities. The museum complex includes the world's most comprehensive collection of rockets and missiles. The Space-Dome Theater's 67 foot domed IMAX® screen gives a larger-than-life film experience. Open every day, 9am to 5pm, except Thanksgiving Day, Christmas Eve and Day, New Year's Eve and Day.

**United Way of Madison County** ..... 256-536-0745  
 701 Andrew Jackson Way, Huntsville, AL 35801 - [www.madisoncountycares.org](http://www.madisoncountycares.org)

Clay Vandiver, President and CEO

Your United Way contribution supports the building blocks of better lives and stronger communities: a quality education that leads to a stable job; enough income to support a family through retirement; and good health. United Way focuses on community initiatives and programs that produce results you can see, targeting the areas of need in education, income, and health. We want to see young people achieve their potential, families become financially stable & independent, and people's health improve. The United Way maintains a directory of the many numerous non-profits.

**Universities**, See [Colleges and Universities](#)

**Utilities**, See [Huntsville Utilities](#)

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**Vandiver, Phil** District Four Commissioner.....256-852-8351  
 6084 Highway 53, Harvest 35749 - [dist4@madisoncountyal.gov](mailto:dist4@madisoncountyal.gov)

**Veteran Affairs, Claims, Benefits**..... 256-532-1662  
 115 Washington St. Huntsville 35801 - [www.va.state.al.us](http://www.va.state.al.us)  
 Harley Goble, Jr., Madison County Service Officer - [harley.goble@va.alabama.gov](mailto:harley.goble@va.alabama.gov)  
 8am to 4 pm - Monday thru Friday Closed on Weekends, State and Federal Holidays  
 The department provides counseling and assists in filing claims on behalf of veterans and their dependents for benefits available through the U.S. Department of Veterans Affairs, the State of Alabama Department of Veterans Affairs and other Veteran Benefits Programs.  
 VA Medical Facilities in Huntsville:  
 VA Medical Clinic (General Outpatient Medical) No Emergency Care.  
 301 Governors Drive (256) 535-3100 (Appointment Only)  
 VA Community Services Program (Outpatient Psychiatric/D&A)  
 301 Governors Drive (256) 535-3100 (Appointment Only)  
 VA Regional Office, 345 Perry Hill Road

**Victims Assistance Unit**, See [District Attorney's Office](#)  
**Visitors**, See [Convention & Visitors Bureau](#)  
**Voter Registration**, See [Board of Registrars](#)  
**Voting Machine Warehouse** ..... 256-532-1673

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**Warehouse, Purchasing**, Madison County, See [Purchasing Warehouse](#)  
**Warrant Magistrate's Office** ..... 256-532-3611  
 Courthouse 217, Huntsville 35801 - [www.madisoncountycircuitclerk.org/Magistrate](http://www.madisoncountycircuitclerk.org/Magistrate)  
 Lee Leggett, Magistrate  
 The Warrant Magistrate's Office hears complaints from citizens and charges brought by law enforcement officials; determines if there is probable cause; determines if the charges brought by law enforcement officials are correct and, in cases involving citizen complaints, determines the proper charge; takes the complainant's sworn affidavit; drafts and issues the arrest warrant citing the pertinent section of the code; records and files warrant.  
 The Magistrate grants bail in minor misdemeanor prosecutions where a schedule of fines has been prescribed by court rule. Sets felony bonds according to a published schedule.  
 Citizens in rural areas (outside city units) may obtain arrest warrants for misdemeanors such as harassment, assault, property damage, criminal mischief, etc. from this office.

**Waste Control Department**, Madison County .....256-532-1512 or 256-532-3718  
 3210 Hi-Lo Circle, Huntsville 35811 - [sanitation@madisoncountyal.gov](mailto:sanitation@madisoncountyal.gov)  
 Ginger Lowry, Assistant Director  
 The Madison County Waste Control Department provides curb side garbage collection to approximately 60,000+ residential and business customers in Madison County, coordinates the Madison County Recycling Program, and routes all requests for trash collection (old furniture, appliances, tree limbs, etc.), to the proper district. Citizens with questions or problems related to garbage collection, recycling, litter control, or trash collection should call this office.

**Water Department**, Madison County..... 256-746-2888  
 266 B Shields Rd, Huntsville 35811 - [water@madisoncountyal.gov](mailto:water@madisoncountyal.gov)  
**Fritz Mucke, Director**  
 Business Hours: Monday-Friday 7 A.M. to 3:30 P.M.  
 For Emergency: Mountain Fork Water Treatment Facility..... 256-379-2754  
 Treatment plant operators will contact the crew on call 24 hours a day. The Water Department presently maintains approximately 945 miles of water lines in rural Madison County. More than 12 million gallons of water are pumped per day to the 26,100 customers. Madison County's primary source of water comes from 3 wells located at New Market, Hazel Green, and Bo Howard that is stored in 10 water tanks. The Water Department has 24 employees with Water Certificates.

**Water Service**, See [Huntsville Utilities](#)  
**WellStone Behavioral Health** (formerly the Mental Health Center of Madison County),  
 Huntsville-Madison County 256-533-1970  
 24/7 Access to Care Line 256-705-6444  
 4040 South Memorial Parkway, Huntsville 35802 - [www.wellstone.com](http://www.wellstone.com)  
 Brian W. Davis, LCSW, CBHE, Chief Executive Officer 256-705-6301  
 WellStone Behavioral Health (formerly the mental Health Center of Madison County is a public, nonprofit comprehensive community mental health center dedicated to the well being of the citizens of Madison County. The Center provides services in varying degrees of intensity from preventative to inpatient care,

and offers treatment programs for all types of mental illness, emotional disorders, and substance abuse problems.

<b>Whorton, Ritchie</b> , District 22, Madison County .....	256-725-7113
9703 Highway 431 South, Owens Cross Roads, AL 35763	
<i>ritchiewhorton@gmail.com</i> <i>ritchie.whorton@alhouse.gov</i>	
Montgomery Office .....	334-242-7600
<b>Williams, Phil</b> , District 6, Madison County.....	256-489-5471
P.O. Box 11894, Huntsville 35814 - <i>philhouse44@gmail.com</i>	
Montgomery Office, See Legislative Delegation .....	334-242-7704

**Wills**, Probation of, See [Courts, Probate Judge's Office](#)

**Work Release Office**, See [Courts, Office of Alternative Sentencing](#)

**Worthless Check Unit**, See [District Attorney's Office](#)

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**Youth Sports**, See [Recreation Department](#)

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<b>Zeigler, Jim</b> , State Auditor .....	334-242-7010
600 Dexter Ave., Suite S-101, Montgomery, AL 36130 - <i>jim.zeigler@auditor.alabama.gov</i>	

INFORMATION DIRECTORY – 2015. This directory is published by the Madison County Commission to aid citizens in using the services of our community and government. It is our intent to update it periodically. We invite your participation with suggestions, corrections, and additions. This information directory is also available online at [www.madisoncountyal.gov](http://www.madisoncountyal.gov). We attempt to maintain the online directory with the most current contact information.